

**PUBLIC HEARING**

**A PUBLIC HEARING ON THE CALENDAR YEAR 2019 LOCAL MUNICIPAL BUDGET OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBER OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, JUNE 18, 2019, AT 6:00 PM.**

<b>1) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Council President			

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Megan O’Hanlon, Assistant Budget Consultant	_____	_____
Lisette Sanchez, Record Support Technician	_____	_____

*PLEASE STAND FOR A MOMENT OF SILENCE*

- 2) **The requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met a public notice was sent to the Orange Transcript and published in the Star Ledger on June 7, 2019, and posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**
- 3) **THIS IS THE PUBLIC HEARING FOR THE CALENDAR YEAR 2019 LOCAL MUNICIPAL BUDGET.**

**MOTION to open the Public Hearing on the Calendar Year 2019 Budget for the City of Orange Township.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**Clerk: This is an advertised Public Hearing on the Calendar Year 2019 Municipal Budget. Copies have been made available to the public.**

**Anyone who has not secured a copy of the Calendar Year 2019 Local Municipal Budget may do so at this time.**

**President: Before opening this hearing, I wish to outline the procedure. Each person desiring to be heard will rise, give his/her name and address before speaking. I will recognize one speaker at a time, in order of rising, as nearly as I can determine. Address all questions to the Chair, when necessary, they will be referred to the**

**individual Members of the Governing Body, Municipal Officials or Advisors. Questions must be confined solely to the Calendar Year 2019 Local Municipal**

**Budget before us; school or county matters are not proper subjects for this hearing and cannot be discussed or answered here this evening.**

**COMMENTS BY THE ASSISTANT BUDGET CONSULTANT: Megan O’Hanlon**

**President: I now declare the Public Hearing on the Local Municipal Budget for the Calendar Year 2019 open.**

**President: Observing no further applications from the floor, I will entertain a Motion and Second to close the Public Hearing to the Local Municipal Budget for the Calendar Year 2019.**

**Motion: \_\_\_\_\_ Second: \_\_\_\_\_**

**4). CITIZEN BUDGET ADVISORY COMMITTEE (CBAC)**

**5). MOTION TO ADJOURN:**

**Motion: \_\_\_\_\_ Second: \_\_\_\_\_**

**ADJOURNMENT TIME: \_\_\_\_\_**