

MUNICIPAL COUNCIL AGENDA

THIS IS A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, JUNE 18, 2019 AT 7:00 P.M.

| 1) ROLL CALL | PRESENT | ABSENT |
|---|----------------|---------------|
| Hon. Tency A. Eason (North-Ward) | _____ | _____ |
| Hon. Christopher Jackson (At-Large) | _____ | _____ |
| Hon. Harold J. Johnson, Jr. (West-Ward) | _____ | _____ |
| Hon. Jamie Summers-Johnson (South-Ward) | _____ | _____ |
| Hon. Donna K. Williams (At-Large) | _____ | _____ |
| Hon. Adrienne Wooten (At-Large) | _____ | _____ |
| Hon. Kerry J. Coley (East Ward) | _____ | _____ |
| Council President | | |

ALSO PRESENT

| | | |
|--|-------|-------|
| Joyce L. Lanier, City Clerk | _____ | _____ |
| Chris M. Hartwyk, Business Administrator | _____ | _____ |
| Gracia R. Montilus, City Attorney | _____ | _____ |
| Kenneth M. Douglas, Fire Director | _____ | _____ |
| Adrian Mapp, Finance Director | _____ | _____ |
| Marty Mayes, Planning/Public Works Director | _____ | _____ |
| Todd Warren, Police Director | _____ | _____ |
| Marlin G. Townes, Legislative Research Officer | _____ | _____ |
| Lisette Sanchez, Records Support Technician | _____ | _____ |

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. Each person signing the book will be allowed to speak for a maximum of five (5) minutes.

- 2) The requirement of N.J.S.A. 10:4-9 et. Seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 12, 2018 posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

Orange Housing Authority by Dr. Walter D. McNeil, Jr.

The resolutions and ordinances to be presented at tonight’s meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

4) **MOTION TO ADJOURN**

MOTION:

SECOND:

ADJOURNMENT:_____