

## MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, MARCH 5, 2019 FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL

		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East Ward)	_____	_____
Council President		_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Gracia R. Montilus, City Attorney	_____	_____
Kenneth Douglas, Fire Director	_____	_____
Adrian Mapp, Finance Director	_____	_____
Marty Mayes, Planning/Public Works Director	_____	_____
Todd Warren, Police Director	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Lisette Sanchez, Records Support Technician	_____	_____

3) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and published in the Record - Transcript on July 12, 2018, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

4) APPROVAL OF MEETING MINUTES - None

5) REPORTS:

**DEPARTMENT MONTHLY REVENUE COLLECTION 2019**

- Department of Community Service – Month of January – Total: \$17,881.00

CONSTABLE REPORTS - None.

OPRA REPORTS - None.

COUNCIL REPORTS

Council President directs Clerk to file reports.

6) **COMMUNICATIONS AND PETITIONS** - None.

7) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

8) **COUNCIL COMMENTS**

9) **ORDINANCES-SECOND READING/PUBLIC HEARING**

**3-2019 An ordinance of the Municipal Council of the City of Orange Township adopting the Main Street Redevelopment Plan pursuant to N.J.S.A. 40A:12A-7.**

**a) Motion to close citizen comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**4-2019 An ordinance of the City of Orange Township Municipal Council to establish a Municipal Open Space, Recreation and Historic Preservation Trust.**

**a) Motion to close citizen comments:**

**Second:**

**b) Motion for final adoption:**

**Second:**

10) **ORDINANCES INTRODUCTION/ FIRST READING**

**8-2019 An ordinance to amend and supplement the Code of the City of Orange Township, Chapter 71, to require security cameras in senior citizen buildings. (Sponsored by Council Members Tency A. Eason and Kerry J. Coley)**

**a) Motion to adopt on 1st reading:**

**Second:**

**b) Final reading: Tuesday, April 2, 2019**

**9-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-38, One Way Streets. (Reynolds Terrace)**

**a) Motion to adopt on 1st reading:**

**Second:**

**b) Final reading: Tuesday, April 2, 2019**

**10-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-33, Schedule II, No Parking Certain Hours. (Reynolds Terrace)**

- a) Motion to adopt on 1st reading: Second:
- b) Final reading: Tuesday, April 2, 2019

**11-2019 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-32, Schedule I, No Parking. (Reynolds Terrace)**

- a) Motion to adopt on 1st reading: Second:
- b) Final reading: Tuesday, April 2, 2019

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NUMBERS \*67-2019 THROUGH \*87-2019**

**\*67-2019 A resolution authorizing the retention of Hendricks Appraisal Company, LLC to serve as a real estate tax appeal appraisal services in an amount not to exceed \$10,000.00 for calendar year 2019.**

**\*68-2019 A resolution appointing David Tseitlin as a landlord representative to the Rent Leveling Board in the City of Orange Township, New Jersey. (Sponsored by Council Member Tency A. Eason)**

**\*69-2019 A resolution opposing the sale of recreational marijuana in the City of Orange Township. (Sponsored by Council Member Kerry J. Coley)**

**\*70-2019 A resolution appointing Christopher L. Murray to fulfill the unexpired term of Aaron M. Wilson as Tax Assessor for the City of Orange Township.**

**\*71-2019 A resolution retaining Scarinci &Hollenbeck, LLC, as special counsel with regard to various legal matters and litigation regarding the City of Orange Township in an amount not to exceed \$50,000.00 calendar year 2019.**

**\*72-2019 A resolution retaining the Law Firm of Ehrlich, Petriello, Gudín & Plaza, to represent the City of Orange Township in the matters of Dean Gamba v. The City of Orange Township, Rennie Wilson v. City of Orange Township and Renee Brown-Smith v. City of Orange Township, in an amount not to exceed \$25,000.00 for calendar year 2019.**

- \*73-2019** A resolution retaining Lamb Kretzer, LLC as special counsel with regard to various legal matters and litigation regarding the City of Orange Township in an amount not to exceed \$25,000.00 calendar year 2019.
- \*74-2019** A resolution awarding a contract to Associated Humane Societies, 124 Evergreen Avenue, Newark, New Jersey 07114 in an amount not to exceed \$70,814.88 to provide animal shelter and other veterinary services for the City of Orange Township for the period of January 1, 2019 to December 31, 2019.
- \*75-2019** A resolution rejecting the Request for Proposal (RFP) for professional pediatric physician services in the City of Orange Township Child Health Clinic.
- \*76-2019** A resolution authorizing the award of a contract with CP Professional Services, 35 Sparta Avenue, Sparta, New Jersey 07871 to provide professional engineering services for CY 2019 January 1, 2019 through December 31, 2019 pursuant to the escrow schedule, not to exceed \$50,000.00 specifically for land use boards that will be paid by escrow funds only.
- \*77-2019** A resolution authorizing the purchase of one (1) 2019 Ranger XL 4X4 Super Crew 5' Box 127" WB under State Contract #T-2959 for the City of Orange Township Public Works & Orange Water Services, from Route 23 Auto Mall, LLC, 1301 Route 23 South, Butler, New Jersey 07405-1727 in an amount not to exceed \$34,320.00.
- \*78-2019** A resolution authorizing the awarding of a contract for supplying asphalt pavement and stone dust from Newark Asphalt Corp., Foot of Passaic Street, Newark, New Jersey 07104 for one (1) year commencing January 1, 2019 through December 31, 2019 in an amount not to exceed \$30,000.00.
- \*79-2019** A resolution authorizing the award of a contract for the Central Park Field House Project Phase I to ZN Construction, LLC, 278 Broadway, Suite B, Elmwood Park, New Jersey 07407 in an amount not to exceed \$234,596.20.
- \*80-2019** A resolution amending resolution #143-2018 "A resolution authorizing Remington & Vernick Engineers, 232 Kings Highway East, Haddonfield, New Jersey 08033 to provide professional engineering services as a municipal engineer for nine months effective April 1, 2018 through December 31, 2018 in an amount not to exceed \$72,498.00" to provide additional funds from the escrow account to Remington & Vernick Engineers for professional engineering services in an amount not to exceed \$9,000.00.
- \*81-2019** A resolution authorizing Change Order No. 1 from Unitemp, Inc., 26 Worlds Fair Drive D, Somerset, New Jersey 08873 for an increase to the contract for heating and air conditioning maintenance services at the Freddie Polhill Law & Justice Complex, 25-29 Park Street, Orange, New Jersey, in an amount not to exceed \$8,760.00.
- \*82-2019** A resolution authorizing the issuance of a raffle license to Saint John's Catholic Church.

- \*83-2019** A resolution authorizing the award of a professional services contract to Gail Mitchell, Esq. to provide legal services to the Orange Municipal Zoning Board of Adjustment of the City of Orange Township in matters relating to Zoning and Land Use in an amount not to exceed \$5,000.00.
- \*84-2019** A resolution authorizing the award of a professional services contract to David C. Stanziale, LLC to provide legal counsel to the Orange Municipal Alcoholic Beverage Control Board of the City of Orange Township in matters relating to Alcoholic Beverage Control in an amount not to exceed \$5,040.00.
- \*85-2019** A resolution authorizing the award of a professional service contract to Szaferman Lakind, P.C. to provide legal counseling to the Orange Historic Preservation Commission of the City of Orange Township in matters as they relate to the Historic Preservation Commission in an amount not to exceed \$5,000.00.
- \*86-2019** A resolution appointing Cheryl E. Gayle, a resident of Orange, New Jersey as a 3<sup>rd</sup> Alternate to the Zoning Board of Adjustment of the City of Orange Township, New Jersey.
- \*87-2019** A resolution approving the bill list for Council Meeting vote on March 5, 2019 dated February 27, 2019 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$5,073,765.12)

**MOTION TO ADOPT CONSENT AGENDA:**

**SECOND:**

12) **NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**

13) **OTHER PENDING BUSINESS**

14) **MOTION TO ADJOURN**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

The next City Council Conference and Regular Meeting will be held on Tuesday, March 19, 2019 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.