MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, NOVEMBER 20, 2018 FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) <u>ROLL CALL</u>

KOLL CITLE		PRESENT	ABSENT
Hon. Tency A. Eason	(North Ward)		
Hon. Christopher Jackson	(At-Large)		
Hon. Harold J. Johnson, Jr.	(West Ward)		
Hon. Jamie Summers-Johnson	(South Ward)		
Hon. Donna K. Williams	(At-Large)		
Hon. Adrienne Wooten	(At-Large)		
Hon. Kerry J. Coley	(East Ward)		
Council President			
ALSO PRESENT Joyce L. Lanier, City Clerk			
Chris M. Hartwyk, Business Administrator			
Gracia R. Montilus, City Attorney			
Kenneth Douglas, Fire Director			
Adrian Mapp, Finance Director			
Marty Mayes, Planning/Public Works Director			
Todd Warren, Police Director			
Joy Lascari, Chief Financial Officer			
Marlin G. Townes, Legislative Research Officer			
Lisette Sanchez, Records Support Technician			
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3) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 12, 2018, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

4) <u>APPROVAL OF MINUTES MEETINGS</u>

None.

5) <u>REPORTS</u>:

DEPARTMENT MONTHLY REVENUE COLLECTION 2018

CONSTABLE REPORTS - None.

OPRA REPORTS - None.

COUNCIL REPORTS - Council President directs Clerk to file reports.

6) <u>COMMUNICATIONS AND PETITIONS</u>

NJ Transit Public Hearing Notice scheduled for Wednesday, December 19, 2018 at 2:00 p.m. and 6:00 p.m. at the NJ Transit Headquarters, Conference Room 10A, Two Penn Plaza East, Newark, N.J. regarding programs developed pursuant to the Senior Citizen & Disabled Residents Transportation Assistance Programs (SCDRTAP) Act.

7) <u>CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS</u>

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) <u>COUNCIL COMMENTS</u>

9) ORDINANCES-SECOND READING/PUBLIC HEARING

None.

10) ORDINANCES INTRODUCTION/ FIRST READING

None.

11) <u>CONSENT AGENDA</u>

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NUMBERS *328-2018 THROUGH*339-2018

- *328-2018 A resolution celebrating the life of Burton Walter Sebold. (Sponsored by Councilwoman Donna K. Williams)
- *329-2018 A resolution celebrating the life of Kathryn M. Juliano. (Sponsored by Councilwoman Donna K. Williams)

REGULAR MEETING

- *330-2018 A resolution authorizing the tax collector to refund US Bank for BV001 Trust for subsequent water/sewer balances paid on properties after liens were redeemed on Block 1602, Lot 31, 217-219 Snyder St; Block 6007, Lot 24, 593 Christopher St; and Block 901, Lot 1, 261 Park Ave.
- *331-2018 A resolution authorizing the refund of an overpayment on Block 5201, Lot 7, Benny's Market & Deli, Inc., 386 Fairview Avenue, Orange, N.J.
- *332-2018 A resolution authorizing the cancellation of Tax Sale Certificate No. 15-00241 on Block 7004, Lot 6 Qualifier C0102, 787 Vose Avenue in addition to a refund for all accrued interest, penalties and fees to US Bank for CUST PC6, LLC.
- *333-2018 A resolution authorizing the cancellation of Tax Sale Certificate No. 15-00238 on Block 4401, Lot 2, Qualifier C3047, 500 South Center St. in addition to a refund for all accrued interest, penalties and fees to Richard Leonardis.
- A resolution authorizing the City of Orange Township to charge a \$25.00 fee per *334-2018 mailing to delinquent properties that are causing the need for a tax sale.
- A resolution authorizing Change Order No. 1-Final to modify the contract with A&J *335-2018 Contractors Group, Inc., 105 Federal Road, Monroe Township, New Jersey 08831 for the project known as the Roadway Improvements to Berwick Street (between Lincoln Avenue to Berkeley Avenue) in an amount not to exceed \$735.52.
- *336-2018 A resolution authorizing Change Order No. 1 to modify the contract for the project known as the High & Alden Streets Synthetic Turf Improvements in an amount not to exceed \$3,800.00.
- *337-2018 A resolution authorizing an addendum to Resolution#295-2017 to Pennoni Associates, Inc., 24 Commerce Street, Suite 300, Newark, New Jersey 07102 for providing additional construction administration inspections for the roadway improvements to Berwick Street (between Lincoln Avenue to Berkeley Avenue) in the amount not to exceed \$2,636.00.
- *338-2018 A resolution amending Resolution 20-2018 authorizing the award of a contract with Nishuane Group, LLC, 105 Grove Street, Ste 1, Montclair, New Jersey 07042 to provide professional planning services for a period of one (1) year in an amount not to exceed \$165,000.00.
- *339-2018 A resolution approving the bill list for council meeting vote on November 20, 2018 dated November 16, 2018 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$3,110,381,28).

MOTION TO ADOPT CONSENT AGENDA: **SECOND:**

12) **NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**

13) **OTHER PENDING BUSINESS**

14) MOTION TO ADJOURN

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, December 4, 2018 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.