

## MUNICIPAL COUNCIL AGENDA

THIS IS A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, MAY 1, 2018, FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL

		PRESENT	ABSENT
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Kerry J. Coley	(East -Ward)	_____	_____
Council President		_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Chris M. Hartwyk, Business Administrator	_____	_____
Eric S. Pennington, City Attorney	_____	_____
Kenneth Douglas, Fire Director	_____	_____
Adrian Mapp, Finance Director	_____	_____
Marty Mayes, Planning/Public Work Director	_____	_____
Todd Warren, Police Director	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Marlin G. Townes, Legislative Research Officer	_____	_____
Margarette Homere, Senior Clerk, Clerk's Office	_____	_____

3) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 13, 2017, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

4) APPROVAL OF MINUTES MEETINGS

None

5) REPORTS:

DEPARTMENT MONTHLY REVENUE COLLECTION -None

CONSTABLE REPORTS – None

OPRA REPORTS – None

COUNCIL REPORTS

**Council President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS – None**

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES–SECOND READING/PUBLIC HEARING**

**15-2018 An ordinance rescinding ordinance #73-2017 adopted on November 8, 2017 to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic”, Section 200-33 No Parking Certain Hours on Heywood Avenue. (TABLED APRIL 17, 2018 REGULAR MEETING)**

**a) Motion to lift from table:**

**Second:**

**b) Motion close Citizen Comment:**

**Second:**

**c) Motion for final adoption:**

**Second:**

**17-2018 An ordinance to amend and supplement the Code of the City of Orange Township, Chapter 4, Article XIV, to prohibit resident employees from serving on Municipal Boards. (Sponsored by Council Member Donna K. Williams)**

**a) Motion close Citizen Comment:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**18-2018 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled “Vehicles and Traffic” Section 200-52-1 Handicapped Parking Spaces. (39 Hampton Terrace)**

**a) Motion close Citizen Comment:**

**Second:**

**b) Motion for final adoption:**

**Second:**

**10) ORDINANCES INTRODUCTION/ FIRST READING**

**21-2018** An ordinance amending Chapter 185 (Streets and Sidewalks) of the Code of the City of Orange Township authorizing the utilization of the boundaries of the City of Orange Township for the establishment of an ERUV (Sponsored by Council Member Adrienne Wooten)

- a) Motion to adopt on 1<sup>st</sup> reading: Second:
- b) Final reading: Wednesday, June 6, 2018

**22-2018** An ordinance granting renewal of municipal consent to Comcast to construct, connect, operate and maintain a cable television and communications system in the City of Orange Township, Essex County, New Jersey.

- a) Motion to adopt on 1<sup>st</sup> reading: Second:
- b) Final reading: Wednesday, June 6, 2018

**23-2018** An ordinance authorizing and approving the application of tax overpayments resulting from property tax appeal settlements to open property tax accounts with the City of Orange Township.

- a) Motion to adopt on 1<sup>st</sup> reading: Second:
- b) Final reading: Wednesday, June 6, 2018

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**\*121-2018** A resolution awarding a contract for landscape chemical application and fertilization to TruGreen LP, 9 Middlebury Blvd., Randolph, New Jersey 07869 for one (1) year commencing April 1, 2018 through March 31, 2019 in the amount not to exceed \$9,006.00. (TABLED APRIL 17, 2018 REGULAR MEETING)

**MOTION TO LIFT FROM TABLE: SECOND:**

**11) RESOLUTION NUMBERS \*133-2018 THROUGH \*146-2018**

**\*133-2018** A resolution appointing Derrick Henry as a member to the Citizen’s Budget Advisory Committee for Calendar Year 2018 Municipal Budget process. (Sponsored by Council Member Christopher G. Jackson)

**\*134-2018** A resolution appointing Anthony Perry as a member to the Citizen’s Budget Advisory Committee for Calendar Year 2018 Municipal Budget process. (Sponsored by Council Member Donna K. Williams)

**\*135-2018** A resolution appointing Michael O. Scott as a member to the Citizen’s Budget Advisory Committee for Calendar Year 2018 Municipal Budget process. (Sponsored by Council Member Jamie Summers-Johnson)

- \*136-2018** A resolution appointing Nicole Wigfall as a member to the Citizen’s Budget Advisory Committee for Calendar Year 2018 Municipal Budget process. (Sponsored by Council Member Jamie Summers-Johnson)
- \*137-2018** A resolution appointing Ernest Williams to the Affirmative Action Commission of the City of Orange Township. (Sponsored by Council Member Donna K. Williams)
- \*138-2018** A resolution authorizing a referendum question to establish a Municipal Open Space, Recreation and Historic Preservation Tax Rate pursuant to N.J.S.A. 40:12-15.7. (Sponsored by Council Member Donna K. Williams)
- \*139-2018** A resolution awarding a contract to Associated Humane Societies, 124 Evergreen Avenue, Newark, New Jersey 07114 in the amount of \$70,814.88 to provide animal shelter and other veterinary services for the City of Orange Township for the period of January 1, 2018 to December 31, 2018.
- \*140-2018** A resolution authorizing the awarding of a contract to Tilcon New York, Inc., 9 Entin Road, Parsippany, New Jersey 07054 for road resurfacing under the Morris County Cooperative Pricing Council Contract #6 in an amount not to exceed \$34,336.00.
- \*141-2018** A resolution awarding a contract for landscape chemical application and fertilization to TruGreen, LP, 9 Middlebury Blvd., Randolph, New Jersey 07869 for one (1) year commencing April 1, 2018 through March 31, 2019 in an amount not to exceed \$9,006.00.
- \*142-2018** A resolution authorizing the awarding of a contract to Cifelli & Son General Contracting, Inc., 81 Franklin Avenue, Nutley, New Jersey 07110 for concrete curb restoration under the Morris County Cooperative Pricing Council Contract #6 in an amount not to exceed \$42,000.00.
- \*143-2018** A resolution authorizing Remington & Vernick Engineers, 232 Kings Highway East, Haddonfield, New Jersey 08033 to provide professional engineering services as a municipal engineer for nine months effective April 1, 2018 through December 31, 2018 in an amount not to exceed \$72,498.00.
- \*144-2018** A resolution authorizing the award pursuant to the attached proposal form for the purchase of Police Department uniforms for Orange Police Department personnel to Atlantic Uniform Company, 65 Market Street, Newark, New Jersey 07101 in an amount not to exceed \$48,555.00 for a one year contract from January 1, 2018 to December 31, 2018.
- \*145-2018** A resolution to enter into contract with Millennium Consultants, LLC for municipal grant consultant services in an amount not to exceed \$25,000.00.
- \*146-2018** A resolution approving the bill list for council meeting vote on May 1, 2018 dated April 27, 2018 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Grand Total: \$2,337,576.46)

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

12) **NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**

13) **OTHER PENDING BUSINESS**

14) **MOTION TO ADJOURN**

**Second:**

Adjournment Time: \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Conference and Regular Meeting will be held on Tuesday, May 15, 2018 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.**