

MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, FEBRUARY 20, 2018 AT 7:00 P.M.

| 1) ROLL CALL | PRESENT | ABSENT |
|---|---------|--------|
| Hon. Tency A. Eason (North-Ward) | _____ | _____ |
| Hon. Christopher Jackson (At-Large) | _____ | _____ |
| Hon. Harold J. Johnson, Jr. (West-Ward) | _____ | _____ |
| Hon. Jamie Summers-Johnson (South-Ward) | _____ | _____ |
| Hon. Donna K. Williams (At-Large) | _____ | _____ |
| Hon. Adrienne Wooten (At-Large) | _____ | _____ |
| Hon. Kerry J. Coley (East Ward) | _____ | _____ |
| Council President | | |

ALSO PRESENT

| | | |
|---|-------|-------|
| Joyce L. Lanier City Clerk | _____ | _____ |
| Chris Hartwyk, Business Administrator | _____ | _____ |
| Eric S. Pennington, City Attorney | _____ | _____ |
| Kenneth Douglas, Fire Director | _____ | _____ |
| Adrian Mapp, Finance Director | _____ | _____ |
| Marty Mayes, Planning/Public Work Director | _____ | _____ |
| Todd Warren, Police Director | _____ | _____ |
| Joy Lascari, Chief Financial Officer | _____ | _____ |
| Marlin G. Townes, Acting Legislative Research Officer | _____ | _____ |
| Margarette Homere, Senior Clerk, Clerk's Office | _____ | _____ |
| Lisette Sanchez, Records Support Technician | _____ | _____ |

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. Each person signing the book will be allowed to speak for a maximum of five (5) minutes.

- 2) The City Clerk announces that the requirement of N.J.S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in the Record-Transcript on July 13, 2017 posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) **MATTERS FOR DISCUSSION**

- Presentation on Legalization of Marijuana-Dana Rone-Registrar of the County Mortgage Dept.
- Presentation on YWCA-Business Administrator Chris Hartwyk.
- Presentation on the Orange Hospital Center-Marty Mayes-Director of Public Works and Planning Department.

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

4) **MOTION TO ADJOURN**

MOTION:

SECOND:

ADJOURNMENT: _____