

**A PUBLIC HEARING ON THE AMENDMENTS TO THE CALENDAR YEAR 2015 LOCAL MUNICIPAL BUDGET OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, JULY 21, 2015, AT 6:00PM.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

<b>2) ROLL CALL</b>	<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley (East-Ward)	_____	_____
Hon. Elroy A. Corbitt (At-Large)	_____	_____
Hon. Tency A. Eason (North-Ward)	_____	_____
Hon. Harold J. Johnson, Jr., (West-Ward)	_____	_____
Hon. Jamie Summers-Johnson (South Ward)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. April Gaunt-Butler (At-Large)	_____	_____
Council President	_____	_____

**ALSO PRESENT**

Joyce L. Lanier, City Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Dan Smith, City Attorney	_____	_____
Adrian Mapp, Director of Finance	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Margarette Homere, Clerk's Office	_____	_____

***PLEASE STAND FOR A MOMENT OF SILENCE***

**3) City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met a public notice was sent to the Star Ledger and published in the Orange Record on July 16, 2015, and posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) THIS IS THE PUBLIC HEARING ON THE AMENDMENTS TO THE CALENDAR YEAR 2015 LOCAL MUNICIPAL BUDGET.**

**MOTION to open the Public Hearing on the Amendments to the Calendar Year 2015 Budget for the City of Orange Township.**

**Motion:** \_\_\_\_\_ **Second:** \_\_\_\_\_

**CLERK:** This is an advertised Public Hearing for the Amendments to the Calendar Year 2015 Municipal Budget. Copies have been made available to the public.

Anyone who has not secured a copy of the Amendments for the Calendar Year 2015 Local Municipal Budget may do so at this time.

**President:** Before opening this hearing I wish to outline the procedure. Each person desiring to be heard will rise, give his/her name and address before speaking. I will recognize one speaker at a time, in order of rising, as nearly as I can determine. Address all questions to the chair, where necessary, they will be referred to the individual Members of the Governing Body, Municipal Officials or Advisors. Questions must be confined solely to the Calendar Year 2015 Local Municipal Budget before us; school or county matters are not proper subjects of this hearing and cannot be discussed or answered here this evening.

**COMMENTS BY THE BUDGET CONSULTANT: DIETER LERCH**

**President:** I now declare open the Public Hearing on the Amendments to the Local Municipal Budget for the Calendar Year 2015.

**President:** Observing no further applications from the floor, I will entertain a Motion and Second to close the Public Hearing on the Amendments to the Local Municipal Budget for the Calendar Year 2015.

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**COUNCIL COMMENT:**

**RESOLUTIONS**

**\*191-2015** A resolution to approve the Corrective Action Plan for Year 2013

**Motion to Adopt:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Roll Call**

**\*192-2015** A resolution adopting the Calendar Year 2015 Municipal Budget (January 1, 2015-December 31, 2015).

**Motion to Adopt:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**Roll Call**

**5) MOTION TO ADJOURN:**

**Motion:** \_\_\_\_\_

**Second:** \_\_\_\_\_

**ADJOURNMENT TIME:** \_\_\_\_\_