

MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, JUNE 18, 2013 AT 7:00 PM.

| 1) ROLL CALL | | PRESENT | ABSENT |
|-----------------------------|--------------|----------------|---------------|
| Hon. Hassan Abdul-Rasheed | (West Ward) | _____ | _____X_____ |
| Hon. Elroy A. Corbitt | (At-Large) | _____X_____ | _____ |
| Hon. April Gaunt-Butler | (At-Large) | _____X_____ | _____ |
| Hon. Linda Jones-Bell | (East Ward) | _____X_____ | _____ |
| Hon. Edward B. Marable, Jr. | (South Ward) | _____ | _____X_____ |
| Hon. Donna K. Williams | (At-Large) | _____X_____ | _____ |
| Hon. Tency A. Eason | (North Ward) | _____X_____ | _____ |
| Council President | | | |

ALSO PRESENT

| | | |
|-----------------------------------------------|----------------|-------------|
| Dwight Mitchell, Municipal Clerk | _____ | _____X_____ |
| Hon. Dwayne D. Warren, Esq., Mayor | _____ | _____X_____ |
| Dan S. Smith, City Attorney | _____X_____ | _____ |
| Kevin D. Harris, Legislative Research Officer | Arrived@7:44PM | _____ |
| Antoinette Dismukes, Clerk's Office | _____X_____ | _____ |
| Margarette Homere, Acting Deputy Clerk | _____ | _____X_____ |

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check only Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

- 2) The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the Record-Transcript* on July 5, 2012, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

3) **MATTERS FOR DISCUSSION**

- **Presentation of Plaques – Hon. Eason**

Councilwoman Williams and Councilman Corbitt presented the following on behalf of the City Council.

- A mounted plaque to Captain Joseph Moresco, Fire Fighters Marquis Bonds and Jorge Aspiazu for their act of heroism and bravery. On February 23, 2013 a box alarm was transmitted for a report of fire with possible entrapment at 544 Forest Street. Upon arrival, they found a 2 ½ story wood frame building showing smoking from the second level.

Engine Co. 3 (Capt. Moresco, Fire Fighters Bonds and Aspiazu) while in full protective gear forced open the front door and stretched an attack line to the second floor, where they encountered another locked door that had to be forced. Once inside they immediately encountered heavy fire and thick dense black smoke. Engine 3 crew attacked the fire with zero visibility while in search of a fire victim. While fighting the flames, Capt. Moresco heard a faint call for help coming from a bedroom. The crew proceeded on their hands and knees with zero visibility located and removed Orange resident Carlton Henriques.

Council President Eason, Fire Director Michael Dowd and Deputy Fire Chief James Rothenberger commended and briefly spoke on behalf of the Fire Department and City Council. As well, Capt. Moresco and Fire Fighters Bonds and Aspiazu briefly thanked the City Council and Fire Department for their honor and recognition.

- **Presentation of Weights & Measures and Recycling – Ken Garrett, Essex County Liaison to the City of Orange:**

Presenter Nicholas Maddaloni, Chief Inspector – Environmental Enforcement Division of the Essex County Environmental Health Department for Recycling and Solid Waste.

- The Bureau of Solid Waste Compliance and Enforcement performs the following activities to ensure that solid waste is collected, transported and disposed of in an environmentally acceptable manner and in a competitive marketplace: provide compliance assistance; investigate complaints, conduct inspections, issue enforcement documents, both formal and informal which may include assessed penalties, assists the Attorney General in developing enforcement cases and testifies in court and negotiate compliance schedule and penalty settlements.

Compliance & Enforcement plays a critical role within the DEP by deterring violations that would otherwise threaten our environment and the health of our citizens. We pursue the goal of violation deterrence in a manner that is fair and predictable in concert with partners on federal, state and local levels, ensuring that all NJ citizens and groups are protected equally and businesses are on a level playing field.

- **Library Discussion – Hon. Marable, Jr.**

- Rescheduled to June 25th, 2013 due to Councilman Marable absence.

- **Family Connection – Hon. Corbitt:**

Presented by Joel Torres, Coalition Coordinator of Family Connections, 170 Scotland Road, Orange NJ.

- FAMILY Connections is a nonprofit 501(c)(3) community-based counseling and family service agency with over 35 specialized programs for all ages from infants to seniors. Family Connections deliver research-based therapeutic services in our offices and on-site in preschools, schools, and directly in the home. We go the extra mile to improve the quality of life throughout our communities by reducing child abuse, drug abuse, gang involvement, and crime; by increasing social and coping skills, school success, and employability; by healing emotional pain and helping individuals and families grow strong and independent.

Some of the programs services by Family Connections are Early Childhood Development, School-Based Youth Services, At-Risk Youth, Domestic Violence Services, Family Support & Reunification, Mental Health & Addiction Service and the Essex Prevention Coalition: Alcohol & Drug Abuse Prevention Team.

Family Connections is licensed by the NJ Department of Human Services and the NJ Department of Children and Families. The Agency is also a member of the NJ Association of Mental Health and Addiction Agencies and the Alliance for Children & Family with their Main Office located at 395 So. Center Street, Orange, NJ.

4) **RESOLUTIONS AND ORDINANCES**

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

Council President Eason stated the new handout of Resolution 222-2013 should replace the previous resolution within Council Package.

City Attorney Dan Smith stated Ordinances 21, 22, 23, and 24 were not forwarded to his office and he did not sign them. Further stating, there are conflicts and inconsistencies with the language and recommends the removal of said ordinances as well noting for the record the Administration is not in agreement with said ordinances.

5) **MOTION TO ADJOURN**

MOTION: Gaunt-Butler **VOICE VOTE** **SECOND:** Williams

ADJOURNMENT: 8:20PM