

MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE  
TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY  
STREET, ORANGE, NEW JERSEY, ON TUESDAY, OCTOBER 21, 2014 AT 7:00 PM.

1) ROLL CALL

Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. April Gaunt-Butler	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.,	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Council President			

ALSO PRESENT

Madeline F. Smith, Deputy Mun. Clerk		_____	_____
Hon. Dwayne D. Warren, Esq., Mayor		_____	_____
Dan S. Smith, City Attorney		_____	_____
Adrian Mapp, Director of Finance		_____	_____
Joy Lascari, Chief Financial Officer		_____	_____
Kevin D. Harris, Legislative Research Officer		_____	_____
Margarette Homere, Clerk's Office		_____	_____

PLEASE STAND FOR A MOMENT OF SILENCE

***SPECIAL NOTICE:*** Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check only Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

- 2) The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the Record-Transcript* on July 17, 2014, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

3) MATTERS FOR DISCUSSION

Presentation by –Ronald C. Lee - Orange School Superintendant

**The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.**

**4) MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT: \_\_\_\_\_**