MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE LINCOLN AVENUE SCHOOL AUDITORIUM, 116 LINCOLN AVENUE, ORANGE, NEW JERSEY, ON TUESDAY, MAY 21, 2013 AT 7:00 PM.

| ROLL CALL | PRESENT | ABSENT |
|--|---------|--------|
| Hon. Hassan Abdul-Rasheed(West-Ward)Hon. Elroy A. Corbitt(At-Large)Hon. April Gaunt-Butler(At-Large)Hon. Linda Jones-Bell(East-Ward)Hon. Edward B. Marable, Jr. (South-Ward)Hon. Donna K. Williams(At-Large)Hon. Tency A. Eason(North – Ward)Council President | | |
| Dwight Mitchell, Municipal Clerk Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kevin D. Harris, Legislative Research Officer Antoinette Dismukes, Clerk's Office Margarette Homere, Acting Deputy Clerk | | |

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check <u>only</u> Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

2) The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the* Record-*Transcript* on July 5, 2012, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

3) MATTERS FOR DISCUSSION

1)

- Orange Recreation Football Team Hon. Corbitt
- Library Hon. Marable, Jr.

4) **RESOLUTIONS AND ORDINANCES**

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

CONFERENCE

| 5) | MOTION TO ADJOURN | |
|----|-------------------|---------|
| | MOTION: | SECOND: |
| | ADJOURNMENT: | |