## MUNICIPAL COUNCIL AGENDA

## A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY DECEMBER 3, 2013 AT 7:00 PM.

## 1) ROLL CALL

	PRESENT	ABSENT
Hon. Hassan Abdul-Rasheed (West-Ward)		
Hon. Elroy A. Corbitt (At-Large)		
Hon. Tency A. Eason (North Ward)		
Hon. April Gaunt-Butler (At-Large)		
Hon. Linda Jones-Bell (East-Ward)		
Hon. Edward B. Marable Jr. (South Ward)		
Hon. Donna K. Williams (At-Large)		
ALSO PRESENT		
Madeline F. Smith, Deputy Mun. Clerk		
Hon. Dwayne D. Warren, Esq., Mayor		
Dan S. Smith, City Attorney		
Adrian Mapp, Acting Business Administrator		
Kevin D. Harris, Legislative Research Officer		
Margarette Homere, Clerk's Office		

#### PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check <u>only</u> Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

2) The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the* Record-*Transcript* on July 18, 2013, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

## 3) MATTERS FOR DISCUSSION

- Walter McNeil- Director of Housing Authority
- Review of the Operating Agreement between the City and U. S. Water, LLC Dieter Lerch, Budget Consultant

## 4) <u>RESOLUTIONS AND ORDINANCES</u>

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

# 5) MOTION TO ADJOURN

**MOTION:** 

**SECOND:** 

ADJOURNMENT: