MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, JULY 2, 2013, IMMEDIATELY FOLLOWING THE PUBLIC HEARING

1) ROLL CALL

	PRESENT	ABSENT
Hon. Hassan Abdul-Rasheed (West-Ward)		
Hon. Elroy A. Corbitt (At-Large)		
Hon. Tency A. Eason (North Ward)		
Hon. April Gaunt-Butler (At-Large)		
Hon. Linda Jones-Bell (East-Ward)		
Hon. Edward B. Marable Jr. (South Ward)		
Hon. Donna K. Williams (At-Large)		
ALSO PRESENT		
Madeline F. Smith, Deputy Mun. Clerk		
Hon. Dwayne D. Warren, Esq., Mayor		
Dan S. Smith, City Attorney		
Kevin D. Harris, Legislative Research Officer	r	
Antoinette Dismukes, Clerk's Office		
Madeline F. Smith, Deputy Mun. Clerk Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kevin D. Harris, Legislative Research Officer	r	

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check <u>only</u> Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

2) The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the* Record-*Transcript* on June 27, 2013, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

3) MATTERS FOR DISCUSSION

- Presentation by Good Energy, LP Government Energy Aggregation will enable residents to save money on their electricity bills through bulk purchasing. Government Energy Aggregation has helped over 600,000 households save well over a million dollars on their energy bills. Savings per household are estimated between \$150.00 - \$200.00 for the year 2013-2014.
- Presentation by Chris Mobley on the Employee Parking Permit Program.

CONFERENCE

4) **RESOLUTIONS AND ORDINANCES**

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

5) MOTION TO ADJOURN

MOTION:

SECOND:

ADJOURNMENT:_____