

MUNICIPAL COUNCIL

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29, NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, MARCH 3 , 2015 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. April Gaunt-Butler	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.,	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Council President			

ALSO PRESENT

Madeline F. Smith, Deputy Municipal Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Dan S. Smith, City Attorney	_____	_____
Adrian Mapp, Director of Finance	_____	_____
Joy F. Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Marty Mays, Administration Rep.	_____	_____
Margarette Homere, Clerk's Office	_____	_____

3) The Deputy Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 17, 2014, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES MEETINGS

January 6, 2015 Conference and Regular meeting

Motion to adopt:

Second:

January 20, 2015 Conference and Regular Meeting

Motion to adopt:

Second:

5) REPORTS:

None

OPRA REQUEST

None

COUNCIL REPORTS

Council President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

NONE

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES–SECOND READING/PUBLIC HEARING

ORDINANCE TABLED FROM 2/3/2015 MEETING

MOTION TO LIFT FROM TABLE:

SECOND:

2-2015 An ordinance amending Chapter 4 of the Municipal Code of the City of Orange Township entitled Administration of government dealing with procedural rules of the City Council. (Sponsored by Hon. Donna K. Williams)

a) Second reading by title:

b) Motion to close public hearing:

Second:

c) Motion to adopt final reading:

Second:

10) ORDINANCE INTRODUCTION /FIRST READING

14-2015 An ordinance amending Chapter 4 of the Municipal Code of the City of Orange Township entitled Administration of Government regarding Department Directors. (Sponsored by: Council Member April Gaunt-Butler)

- a) Motion to adopt in first reading: **Second:**
- b) Final Reading: April 7, 2015

15-2015 An ordinance amending Chapter 4 of the Municipal Code of the City of Orange Township entitled Administration of Government amending the section regarding Council Committees. (Sponsored by: Council Member April Gaunt-Butler)

- a) Motion to adopt in first reading: **Second:**
- b) Final Reading: April 7, 2015

16-2015 An ordinance amending Chapter 80 of the Municipal Code of the City of Orange Township entitled dogs and other animals(Sponsored by: Council Member Tency A. Eason)

- a) Motion to adopt in first reading: **Second:**
- b) Final Reading: April 7, 2015

17-2015 An ordinance amending Chapter 210 of the Municipal Code of the City of Orange Township entitled development regulations regarding the Historic Preservation Commission.

- a) Motion to adopt in first reading: **Second:**
- b) Final Reading: April 7, 2015

18-2015 An ordinance amending Chapter 4 of the Municipal Code of the City of Orange Township entitled Administration of Government amending the powers of the City Council regarding Council activity. (Sponsored by: Council Member April Gaunt-Butler)

- a) Motion to adopt in first reading: **Second:**
- b) Final Reading: April 7, 2015

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. *56-2015-*67-2015

- *56-2015** A resolution authorizing an agreement between the City of Orange Township and EIC Inspection Agency Corp., 3705 Kennedy Blvd., Jersey City, NJ 07307 to provide elevator subcode services for the City of Orange Township for a (1) year term, with one (1) year option to renew.
- *57-2015** A resolution rejecting bids for the janitorial service for the Freddie Polhill Law & Justice Complex, 25-29 Park Street, Orange, NJ and City Hall, 29 North Day Street, Orange, NJ
- *58-2015** A resolution authorizing the acceptance of Community Development Block Grant reprogramming funds for the year 2014.
- *59-2015** A resolution authorizing the purchase of one (1) 2015 Ram Promaster 1500 Cargo Van Low Roof 136" WB under State Contract #A88212 for the City of Orange Township Community Service, Animal Control Division to Beyer Chrysler Dodge Jeep Ram, 200 Ridgedale Avenue, Morristown, NJ 07936 in an amount not to exceed \$25,218.50.
- *60-2015** A resolution awarding a contract to Ebon Environmental Services, 110 Jabez Street, Suite 105, Newark, NJ 07105 for janitorial services for the Freddie Polhill Law & Justice Complex, 25-29 Park Street, Orange, New Jersey and City Hall, 29 North Day Street, Orange, New Jersey in the Amount not to exceed \$49,000.00.
- *61-2015** A resolution authorizing the purchase of spray park equipment for the Central Ave. Playground Spray and Play under State Contract #A81411 to Gametime c/o MRC, P.O. Box 106, Spring Lake, New Jersey 07762 in the amount not to exceed \$142,901.80.
- *62-2015** A resolution authorizing the awarding of a contract for the CDBG 2014 Central Avenue Spray and Play Park to Picerno Giordano Construction, 200 Market Street, Kenilworth, New Jersey 07033 in the amount not to exceed \$178,629.50.
- *63-2015** A resolution of the City of Orange Township authorizing the Orange Fire Department to apply and accept any grant funds from the Federal Emergency Management Agency's Assistance to the Firefighters Grant Program (SAFER) to fund the hire of twelve (12) new firefighter positions and to accept same.
- *64-2015** A resolution authorizing the execution of a contract for emergency medical service in the City of Orange Township with Monmouth-Ocean Hospital Service Corporation from March 1, 2015 to December 31, 2015 for the amount of forty two thousand dollars (\$42,000) for option #2 with the option to extend the contract for two (2) one (1) year extensions in an amount not to exceed ninety four thousand dollars (\$94,000.00) for years 2016 and 2017.

***65-2015** A resolution authorizing the City of Orange Township Planning Board to conduct a public hearing for the purpose of determining whether select properties on Lincoln Avenue, Highland Avenue, Clarendon Place and Lighthipe Place meet the criteria for a non-condemnation redevelopment area as defined by the Local Redevelopment and Housing Law including Chapter 159.

***66- 2015** A resolution for the transfer of appropriation reserves

***67-2015** A resolution approving the bill list for council meeting vote on March 3, 2015 dated February 27, 2015 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$ 5,490,958.10)

MOTION TO ADOPT CONSENT AGENDA:

SECOND:

12) **OTHER PENDING BUSINESS**

13) **MOTION TO ADJOURN**

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference & Regular Meeting will be held on Tuesday, March 17, 2015 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 P. M.