

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, MAY 20, 2014, IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

	<b>PRESENT</b>	<b>ABSENT</b>
Hon. Hassan Abdul-Rasheed (West-Ward)	_____	_____
Hon. Elroy A. Corbitt (At-Large)	_____	_____
Hon. Tency A. Eason (North Ward)	_____	_____
Hon. April Gaunt-Butler (At-Large)	_____	_____
Hon. Linda Jones-Bell (East-Ward)	_____	_____
Hon. Edward B. Marable Jr. (South Ward)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Council President		

**ALSO PRESENT**

Madeline F. Smith, Deputy Municipal Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Dan S. Smith, City Attorney	_____	_____
Adrian Mapp, Director of Finance	_____	_____
Joy F. Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Margarette Homere, Clerk’s Office	_____	_____

**3) The Deputy Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., “Sunshine Law” has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 18, 2013, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

None

**5) REPORTS:**

**OPRA REPORTS**

**Month of April 2014 - 37 OPRA Requests received 141 items completed and 5 items pending.**

**DEPARTMENTS REPORTS**

- Clerk’s Office- Month of April 2014- \$1,123.28
- Community Services –Month of April 2014- \$37,414.00
- Building, Plumbing, Electrical , Elevator and Fire Division  
Month of April 2014 - \$37,414.00

**CONSTABLE REPORTS**

- Cuthbert Harris-Month of April- no activities
- Mohamad Toure- Month of April- no activities
- Darnell Brodie – Month of April – no activities

**COUNCIL REPORTS**

Council President directs Clerk to file reports

6) **COMMUNICATIONS AND PETITIONS**

None

7) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, “EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES”.**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

8) **COUNCIL COMMENTS**

9) **ORDINANCES–SECOND READING/PUBLIC HEARING**

9-2014      **A Bond Ordinance providing for various capital acquisitions and improvements by and in the City of Orange Township, in the County of Essex, State of New Jersey (the “City”); appropriating \$8,772,000 therefor and authorizing the issuance of \$8,333,400 bonds or notes of the City to finance part of the costs thereof.**

a) **Second reading by title**

b) **Motion to close public hearing:**

**Second:**

c) **Motion for final adoption**

**10) ORDINANCE INTRODUCTION /FIRST READING**

**13-2014** An ordinance of the City of Orange Township amending Chapter 210, Development Regulations Ordinance Zoning and Land Development (adopted May 2, 2006) of the City of Orange Township, by adding a section within Article V: Development Standards Chapter 210-38 entitled.Outdoor Landscape Water Conservation Guidelines.

- a) Motion to adopt in first reading: **Second:**  
b) Public Hearing : June 17, 2014

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILLBE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBERSO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THEGENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS \*131-2014-\*137-2014**

- \*131-2014** A resolution authorizing the cancellation of credit balances due to tax overpayments per the attached list.
- \*132-2014** A resolution authorizing amnesty to waive interest for property taxes, water charges and sewer charges from June 1, 2014 to July 31, 2014.
- \*133-2014** A resolution amending resolution 64-2014 of support for safety, revitalization and traffic calming projects along Freeway Drives East and West.
- \*134-2014** A resolution authorizing the acceptance of Community Development Block Grant funds for the year 2014.
- \*135-2014** A resolution authorizing the agreement for 1 copier for Fire Department to Toshiba Business Solutions Inc., 1 Woodbridge Center, Suite 340 Woodbridge, New Jersey 07095 for sixty three (63) months, commencing May 1, 2014 for annual amount not to exceed \$2,200.00.
- \*136-2014** A resolution approving the bill list for council meeting vote on May 20, 2014 dated May 15, 2014 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$ \_\_\_\_\_).
- \*137-2014** A resolution authorizing the award of a non-fair and open contract with Netta Architects, 1084 Route 22 West, Mountainside, New Jersey 07092 to provide professional Architectural , surveying, design and construction inspection services for the exterior repairs and rehabilitation of Orange City Hall in the amount not to exceed \$42,000.00

**MOTION TO ADOPT CONSENT AGENDA:**

**SECOND:**

12) **OTHER PENDING BUSINESS**

13) **MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council meeting Conference & Regular Meeting will be held on Wednesday, June 4, 2014 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 P.M.**