

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON WEDNESDAY, JUNE 7, 2017, FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Council President			

**ALSO PRESENT**

Joyce L. Lanier, City Clerk		_____	_____
Chris Hartwyk, Business Administrator		_____	_____
Eric S. Pennington, City Attorney		_____	_____
Kenneth Douglass, Fire Director		_____	_____
Adrian Mapp, Finance Director		_____	_____
Marty Mayes, Planning/Public Work Director		_____	_____
Todd Warren, Police Director		_____	_____
Joy Lascari, Chief Financial Officer		_____	_____
Marlin G. Townes, Acting Legislative Research Officer		_____	_____
Margarette Homere, Senior Clerk, Clerk's Office		_____	_____
Trisha Scipio, Clerk's Office		_____	_____

**3) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 16, 2016, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**4) APPROVAL OF MINUTES MEETINGS**

**March 7, 2017 Conference & Regular Meeting**

**Motion to adopt:**

**Second:**

**5) REPORTS:**

- **DEPARTMENT MONTHLY REVENUE COLLECTION - No report**

**CONSTABLE REPORTS**

**Richard Noizy – Month of May 2017 – No activity**

Mohamed Toure - Month of May 2017-No activity  
Cory Perkins-Month of May 2017-No activity

OPRA REPORTS - None

- **COUNCIL REPORTS**  
Council President directs Clerk to file reports.

6) **COMMUNICATIONS AND PETITIONS**

7) **CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second

8) **COUNCIL COMMENTS**

9) **ORDINANCES—SECOND READING/PUBLIC HEARING**

ORDINANCE TABLED FROM MAY 16, 2017 REGULAR MEETING

MOTION TO LIFT FROM TABLE:

SECOND:

26-2017 An ordinance amending in its entirety Chapter 156, Article XXI of the City of Orange Township entitled Vacant Properties, Registration.

a) Motion to close Citizen Comments:

Second:

b) Motion for final adoption:

Second:

32-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200,

**entitled “Vehicles and Traffic” Section 200-40, Schedule IX: Stop Intersections (Liberty Street and Union Street)**

- a) Motion to close Citizen Comments: Second**
- b) Motion for final adoption:**

**34-2017 An ordinance to amend the residency Policy for Police and Fire personnel and amending Chapter 23 of the Municipal Code and appendix titled City of Orange Township Employee Handbook of Personnel Policies and procedures. (Sponsored by: Council Member Jamie Summers-Johnson)**

- a) Motion to close Citizen Comments: Second**
- b) Motion for final adoption:**

**35-2017 An ordinance to amend and supplement Chapter 210, Article III of the Municipal Code of the City of Orange Township (Sponsored by Councilmember Kerry J. Coley).**

- a) Motion to close Citizen Comments: Second**
- b) Motion for final adoption:**

**10) ORDINANCES INTRODUCTION/ FIRST READING**

**38-2017 An ordinance to amend title 23 City of Orange Township employee handbook of personnel policies and procedures, Chapter VII-dress code & uniforms, 23:1-7.1 of the code of the City of Orange Township.**

- a) Motion to adopt in first reading: Second**
- b) Public/final reading: June 20, 2017**

**39-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled ‘Vehicles and Traffic’, Section 200-52-1 Handicapped Parking Spaces. (495 Merrill Court)**

- a) Motion to adopt in first reading: Second**
- b) Public/final reading: June 20, 2017**

**40-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled ‘Vehicles and Traffic’, Section 200-52-1 Handicapped Parking Spaces. (204 Pierson Street)**

- a) Motion to adopt in first reading:
- b) Public/final reading: June 20, 2017

Second

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTION NUMBERS\*188-2017 – \*211-2017**

- \*188-2017** A resolution in celebration of Father’s Day and graduation of Duvinson Jeanty and Benjamin Jeanty.
- \*189-2017** A resolution celebrating the Life of Jewel Smith (Sponsored by Council Woman Donna K. Williams and the Orange Municipal Council)
- \*190-2017** A resolution honoring Monte Irvin in memoriam (Sponsored by Council Woman Donna K. Williams and the Orange Municipal Council)
- \*191-2017** A resolution authorizing Aerial-Rise LLC, located at 4 Fairfield Cresnet, West Caldwell, New Jersey 07006 to provide a mandatory five (5) year replacement on various components and annual aerial inspection dielectric test/certification for the 1987 Baker Hill Ranger Bucket tree truck used by Public Works Department, Street/Tree Division in an amount not to exceed \$25,076.79
- \*192-2017** A resolution amending resolution no. 365-2001 authorizing the disbursement of a cash incentive to Orange Municipal employees and elected officials waving health care benefits.
- \*193-2017** A resolution authorizing the Planning Board to conduct an investigation to determine if parcels designated as Block 2502, Lots 2-19, 17 & 18, Block 2503, Lots 1-16, and Block 2504, Lots 1-7 within the City of Orange Township should be determined to be an area in need of redevelopment and/or rehabilitation.
- \*194-2017** A resolution authorizing the Planning Board to conduct an investigation to determine if parcels designated as Block 1201 Lot 27 & 28 within the City of Orange Township should be determined to be an area in need of redevelopment and/or rehabilitation.

REGULAR MEETING  
JUNE 7, 2017

- \*195-2017** A resolution authorizing the Planning Board to conduct an investigation to determine if parcels designated as Block 5202, Lots 5, 6, 7 & 8 within the City of Orange Township should be determined to be an area in need of redevelopment and/or rehabilitation
- \*196-2017** A resolution requesting permission for the dedication by rider for donations – acceptance of bequests and gifts – fire disaster relief fund required by (NJSA 40A:5-29).
- \*197-2017** A resolution of the City of Orange Township adopting a sustainable land use pledge.
- \*198-2017** A resolution authorizing the refund of 1st quarter and 2nd quarter 2016 taxes paid due to an inadvertent payment in the total amount of \$4,883.33 to SLS c/o Corelogic for property located at 349 Cleveland Street, Block 704, Lot 11.
- \*199-2017** A resolution authorizing the cancellation of Tax Sale Certificate No. 16-00011 in the amount of \$1,071.62 for the property known as 224 Park Place, Block 903, Lot 11
- \*200-2017** A resolution authorizing the employment of Kirk Charles, 1 The Crescent, Apt. #6, Montclair, New Jersey 07042 to provide court reporting services to the Alcoholic Beverage Control Board of the City of Orange Township in an amount not to exceed \$3,500.00.
- \*201-2017** A resolution authorizing the City of Orange Township to enter into a contract for professional services, without competitive bidding, with the Bronze Whistles to provided certified basketball officials for the Department of Recreation, Summer Sports League.
- \*202-2017** A resolution authorizing the Chamber of Commerce, Division of Merchants to conduct sidewalk sales in the City of Orange Township, New Jersey on June 1, 2 and 3, July 6, 7 and 8, August 3, 4 and 5, 2017. In the event of rain, the sale shall take place on June 10, July 15 and August 12, 2017.
- \*203-2017** A resolution to accept grant funds from the New Jersey Department of Agriculture for the 2017 Summer Food Program (SFSP)
- \*204-2017** A resolution rejecting bids for the 2017 pools & spray park maintenance.
- \*205-2017** A resolution amending resolution 364-2017 entitled “A resolution
- \*206-2017** A resolution awarding a contract to Karson Food Service, Inc., 3409 Rose Avenue,

REGULAR MEETING  
JUNE 7, 2017

**Ocean, New Jersey 07712 in the amount not to exceed \$183,3765.05 for the 2017 USDA Summer Food Program.**

- \*207-2017** A resolution of the City of Orange Township, in the County of Essex, State of New Jersey transferring \$3,172,715 in excess bond proceeds from bond ordinance number 22-2002 to the Water/Sewer Capital surplus fund.
- \*208-2017** A resolution authorizing an emergency contract for organizational audit services of the Orange Fire Departments to Devine Leadership Concepts LLC, 179-9 Route 46 West, #218. Rockaway, New Jersey 07866 in an amount not to exceed \$20,000.00.
- \*209-2017** A resolution approving the bill list for council meeting vote on June 6, 2017 dated June 2, 2017 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$ 4,487,722.43).
- \*210-2017** A resolution to amend the City of Orange Township CY 2017 Municipal Budget.
- \*211-2017** A resolution adopting the Calendar Year 2017 Municipal Budget (January 1, 2017 - December 31, 2017)
  - 12) MOTION TO ADOPT CONSENT AGENDA:** **Second**
  - 13) NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS**
  - 14) OTHER PENDING BUSINESS**
  - 15) MOTION TO ADJOURN** **Second:**

Adjournment Time: \_\_\_\_\_

**PUBLIC NOTICE**

The next City Council Conference and Regular Meeting will be held on Tuesday, June 20, 2017 at City Hall, 29 North Day Street, in the Council Chambers at 7:00 P. M.