

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, MAY 16, 2017, FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Council President		_____	_____

ALSO PRESENT

Joyce L. Lanier, City Clerk	_____	_____
Chris Hartwyk, Business Administrator	_____	_____
Eric S. Pennington, City Attorney	_____	_____
Kenneth Douglass, Fire Director	_____	_____
Adrian Mapp, Finance Director	_____	_____
Marty Mayes, Planning/Public Work Director	_____	_____
Todd Warren, Police Director	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Marlin G. Townes, Acting Legislative Research Officer	_____	_____
Margarette Homere, Senior Clerk, Clerk's Office	_____	_____
Trisha Scipio, Clerk's Office	_____	_____

3) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 16, 2016, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

4) APPROVAL OF MINUTES MEETINGS

None

5) REPORTS:

▪ **DEPARTMENT MONTHLY REVENUE COLLECTION**

- Clerk's Office –Month of April 2017- Total: \$453.00
- Health Department-Month of April 2017-Total:\$16,090.00

CONSTABLE REPORTS

Mohamed Toure_ Month of April 2017-No activity
Cory Perkins-Month of April 2017-No activity

OPRA REPORTS - None

- **COUNCIL REPORTS**
Council President directs Clerk to file reports.

6) COMMUNICATIONS AND PETITIONS

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second

8) COUNCIL COMMENTS

- 9) (Mayor Vetoed – Law Department recommended a veto given that provision 2(e) may violate Federal Statute protecting Veterans.)**

16-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 23 entitled Personnel Policies, Section 1-4.8 Tuition Reimbursement and the Appendix titled City of Orange Township – Employee Handbook of Personnel

Policies and Procedures.

Motion: Accept Veto _____ or Override Veto _____ **Second:** _____

Roll Call:

ORDINANCES-SECOND READING/PUBLIC HEARING

26-2017 An ordinance amending in its entirety Chapter 156, Article XXI of the City of Orange Township entitled Vacant Properties, Registration.

a) **Motion to close Citizen Comments:** **Second:**

b) **Motion for final adoption:** **Second:**

28-2017 An ordinance to amend the code of the City of Orange Township, Chapter 200, entitled "Vehicles and traffic", Section 200-33 No Parking certain hours on North Center Street.

a) **Motion to close Citizen comments:** **Second**

b) **Motion for final adoption:** **Second:**

29-2017 An ordinance amending Chapter 88, "Fees" Article I, "Fees Derived from Code Provisions", Section 88-2, "Schedule of Fees" setting rates and fees for the use of the water/sewer system as initially established by Ordinance No. 58-2013.

a) **Motion to close Citizen Comments:** **Second:**

b) **Motion for final adoption:** **Second:**

33-2017 A Bond ordinance providing for improvements to various school buildings and grounds on behalf of the Orange Board of Education Public School District by the City of Orange Township, in the County of Essex, New Jersey, appropriating \$2,550,000 therefor and authorizing the issuance of \$2,550,000 bonds or notes of the City to finance the cost thereof

a) **Motion to close Citizen comments:** **Second:**

b) **Motion for final adoption:** **Second:**

10) ORDINANCES INTRODUCTION/ FIRST READING

36-2017 An ordinance to amend and supplement the Code of the City of Orange Township, Chapter 23 entitled Personnel Policies, Section 1-4.8 Tuition Reimbursement and the Appendix titled City of Orange Township- Employee Handbook of Personnel Policies

and Procedures.

- a) **Motion to adopt in first reading:** **Second**
- b) **Public/final reading: June 20, 2017**

37-2017 An ordinance amending Ordinance 20-2017 relating to salaries of certain employees of the City of Orange Township (Management)

- a) **Motion to adopt in first reading:** **Second**
- b) **Public/final reading: June 20, 2017**

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTION NUMBERS*174--2017 – *185-2017

- *174-2017 A resolution designating North Center Street beginning at Park Avenue and ending at Washington Street as Gordon Roberts, Jr. Way-in honorarium (Sponsored by: Council Member Adrienne Wooten and the Orange Municipal Council)**
- *175-2017 A resolution authorizing a withdrawal from the reserve for the Orange Reservoir.**
- *176-2017 A resolution celebrating the Life of Kim I. Jones. (Sponsored by Councilwoman Donna K. Williams and the Orange Municipal Council)**
- *177-2017 A resolution Celebrating Juneteenth Independence Day and the Oldest Black Business. Sponsored by Councilwoman Donna K. Williams and the Orange Municipal Council)**

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- *178-2017** A resolution authorizing the awarding of a professional service contract to David C. Stanziale, LLC to provide legal counseling to the Orange Municipal Alcoholic Beverage Control Board of the City of Orange Township in matters as they relate to alcoholic beverage control in an amount not to exceed \$5,040.00.
- *179-2017** A resolution authorizing Gail Mitchell, Esq. to provide legal services to the Orange Municipal Zoning Board of Adjustment of the City of Orange Township in matters as they relate to zoning and land use in an amount not to exceed \$5,000.00.
- *180-2017** A resolution awarding an emergency contract to G & G Lewis & Sons, 51 Eaton Place, East Orange, New Jersey 07017 for the demolition of 320 Ogden Street in the amount not to exceed \$17,000.00.
- *181-2017** A resolution reappointing Carolyn Hardaway as Commissioner to the Insurance Fund Commission of the City of Orange Township.
- *182-2017** A resolution to Amend the City of Orange Township CY 2017 Municipal Budget.
- *183-2017** A resolution amending Resolution 160-2017 entitled “A resolution approving a First amendment to the Redevelopment Agreement between the City , the Housing Authority of the City of Orange, and the Orange Housing Development Corporation and authorizing the Mayor to execute the first amendment on behalf of the City” and expressly incorporating the requirement stated on the record for the Housing Authority to supply the City with a legal opinion.
- *184-2017** A resolution ratifying proposed Resolution 136-2017 authorizing a tax exemption and execution of an agreement for payments in lieu of taxes pertaining to the property identified as Block 4901, Lots 18 and 19 on the official tax map of the City of Orange Township.
- *185-2017** A resolution approving the bill list for council meeting vote on May 16, 2017 dated May 12, 2017 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$ 5,428,984.35).

12) MOTION TO ADOPT CONSENT AGENDA:

Second

13) NEW BUSINESS AND WALK-ON ORDINANCES / RESOLUTIONS

14) OTHER PENDING BUSINESS

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15) MOTION TO ADJOURN

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Wednesday, June 7, 2017 at City Hall, 29 North Day Street, in the Council Chambers at 7:00 P. M.