

MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, FEBRUARY 16, 2016 AT 7:00 P.M.

| 1) ROLL CALL | | PRESENT | ABSENT |
|-----------------------------|--------------|----------------|---------------|
| Hon. Kerry J. Coley | (East-Ward) | _____ | _____ |
| Hon. Elroy A. Corbitt | (At-Large) | _____ | _____ |
| Hon. Tency A. Eason | (North-Ward) | _____ | _____ |
| Hon. Harold J. Johnson, Jr. | (West- Ward) | _____ | _____ |
| Hon. Jamie Summers-Johnson | (South-Ward) | _____ | _____ |
| Hon. Donna K. Williams | (At-Large) | _____ | _____ |
| Hon. April Gaunt-Butler | (At-Large) | _____ | _____ |
| Council President | | _____ | _____ |

ALSO PRESENT

| | | | |
|---|--|-------|-------|
| Joyce L. Lanier, City Clerk | | _____ | _____ |
| Hon. Dwayne D. Warren, Esq., Mayor | | _____ | _____ |
| Dan S. Smith, City Attorney | | _____ | _____ |
| Kenneth Douglass, Director of Fire | | _____ | _____ |
| Marty Mayes, Director of DPW | | _____ | _____ |
| Adrian Mapp, Director of Finance | | _____ | _____ |
| John Wade, Acting Police Director | | _____ | _____ |
| Joy Lascari, Chief Financial Officer | | _____ | _____ |
| Kevin D. Harris, Legislative Research Officer | | _____ | _____ |
| Margarette Homere, Clerk's Office | | _____ | _____ |

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one for General Issues. Each person signing the book will check Agenda items (Not including Public hearing/final adoption of ordinances) or General issues or both. If they check Agenda Items or General Issues or both, they will be allowed to speak for a maximum of five (5) minutes.

2) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in the *Record-Transcript* on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) MATTERS FOR DISCUSSION

Presentation by Nishuane Group

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

4) MOTION TO ADJOURN

MOTION:

SECOND:

ADJOURNMENT: _____