# MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON WEDNESDAY, NOVEMBER 8, 2017, FOLLOWING THE CONFERENCE **MEETING.** 

| 1) | PLEDGE ( | <b>OF ALLE</b> | <b>GIANCE</b> | TO | THE F | LAG |
|----|----------|----------------|---------------|----|-------|-----|
|----|----------|----------------|---------------|----|-------|-----|

| ) | ROLL CALL   |                       | DDECENT           | A DCENIT        |
|---|---|-----------------------|-------------------|-----------------|
|   | Hon Toney A Fason   | (North-Ward)          | PRESENT           | ABSENT          |
|   | Hon. Tency A. Eason<br>Hon. Christopher Jackson   | (At-Large)            |                   |                 |
|   | Hon. Harold J. Johnson, Jr.   | (West-Ward)           |                   |                 |
|   | Hon. Jamie Summers-Johnson  | (South-Ward)          |                   | -               |
|   | Hon. Donna K. Williams  | (At-Large)            |                   |                 |
|   | Hon. Adrienne Wooten  | (At-Large)            |                   | -               |
|   | Hon. Kerry J. Coley   | (East -Ward)          | -                 |                 |
|   | Council President   | (,                    |                   |                 |
|   | ALSO PRESENT  |                       |                   |                 |
|   | Madeline Smith, Deputy Municipal Clerk  |                       |                   |                 |
|   | Chris Hartwyk, Business Administrator   |                       |                   |                 |
|   | Eric S. Pennington, City Attorney   |                       |                   |                 |
|   | Kenneth Douglass, Fire Director   |                       |                   |                 |
|   | Adrian Mapp, Finance Director   |                       |                   |                 |
|   | Marty Mayes, Planning/Public Work Director  |                       |                   |                 |
|   | Todd Warren, Police Director  |                       |                   |                 |
|   | Joy Lascari, Chief Financial Officer  |                       |                   |                 |
|   | Marlin G. Townes, Acting Legislative Research Officer   |                       | <u> </u>          |                 |
|   | Margarette Homere, Senior Clerl   | k, Clerk's Office     |                   |                 |
| ) | The Deputy Clerk announces th<br>Law" has been met. A notice of<br>the Record-Transcript on July 13<br>in the Office of the City Clerk. | this meeting was sent | to the Star Ledge | er and publishe |
|   | APPROVAL OF MINUTES MEI   | ETINGS                |                   |                 |
|   | None  |                       |                   |                 |
|   | REPORTS:  |                       |                   |                 |

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DEPARTMENT MONTHLY REVENUE COLLECTION-

Clerk's Office - Month of October 2017-Total: \$187.98

#### **CONSTABLE REPORTS:**

- Richard Noizy Month of October 2017-Oct. 10, 2017 and Oct. 17, 2017 Pro- Cop Security and Oct. 21, 2017 Meeting
- Cory Perkins-Month of October 2017-no activity

#### **OPRA REPORTS-**

Month of October 2017- 95 OPRA received, 61 completed and 34 pending Total 77 pending from January to Present as of November 3, 2017

#### **COUNCIL REPORTS**

**Council President directs Clerk to file reports.** 

# 6) COMMUNICATIONS AND PETITIONS

None

## 7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments: Second:

## 8) COUNCIL COMMENTS

## 9) ORDINANCES-SECOND READING/PUBLIC HEARING

An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled 'Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces. (62 Hampton Terrace)

a) Motion to close Citizen Comments:b) Motion for final adoption:Second:

| 62-2017    | An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled 'Vehicles and Traffic" Section 200-44 Bus Stops Designated. (127 Central Avenue)  |   |  |  |
|------------|--|---|--|--|
| a)         | <b>Motion to close Citizen Comments:</b>   | Second:   |  |  |
| <b>b</b> ) | Motion for final adoption:   | Second:   |  |  |
| 63-2017    | An ordinance to amend Title 23 City of Orange Personnel Policies and Procedures, Chapter V-U Leave for the City of Orange Township Police, Fithe Code of the City of Orange Township pertain terminal leave.   | nused Sick Leave and Terminal<br>Fire, and non-uniformed workers of   |  |  |
| a)         | <b>Motion to close Citizen Comments:</b>   | Second:   |  |  |
| b)         | Motion for final adoption:   | Second:   |  |  |
| 64-2017    | An ordinance to amend Title 23 City of Orange Township Employee Handbook of Personnel Policies and Procedures, Chapter VII- outside employment for the City of Orange Township Police, Fire and non-uniformed workers of the Code of the City of Orange Township pertaining to outside employment. |   |  |  |
| a)         | <b>Motion to close Citizen Comments:</b>   | Second:   |  |  |
| <b>b</b> ) | Motion for final adoption:   | Second:   |  |  |
| 65-2017    | An Ordinance to amend Title 23 City of Orang<br>Personnel Policies and Procedures, Chapter VII<br>Orange Township Police, Fire and Non-Uniform<br>of Orange Township Pertaining to City Vehicles   | -Use of City Vehicles for the City of<br>led Workers of the Code of The City  |  |  |
| a)         | <b>Motion to close Citizen Comments:</b>   | Second:   |  |  |
| <b>b</b> ) | Motion for final adoption:   | Second:   |  |  |
| 67-2017    |  | ordinance establishing monitoring of pilot agreements exemptions pursuant to term tax exemption and five year exemptions/abatements pursuant to N.J.S.A. :20-1 et seq. and N.J.S.A. 40A:21-1 et. seq. |  |  |
| a)         | <b>Motion to close Citizen Comments:</b>   | Second:   |  |  |
| <b>b</b> ) | Motion for final adoption:   | Second:   |  |  |
| 68-2017    | An ordinance to amend Title 23 City of Orange Personnel Policies and Procedures, Chapter VII-the code of the City of Orange Township.  | ·   |  |  |
| a)         | <b>Motion to close Citizen Comments:</b>   | Second:   |  |  |
| <b>b</b> ) | Motion for final adoption:   | Second:   |  |  |

69-2017 An ordinance of the City of Orange Township amending Chapter 187, Article II of the City Code (Five-Year Exemptions and Abatements) to include construction of the multiple dwellings or construction of commercial or industrial structures in the Five-Year tax exemption and abatement program. a) **Motion to close Citizen Comments: Second:** b) Motion for final adoption: **Second:** 70-2017 An ordinance amending Chapter 200 of the City of Orange Municipal Code to Establish and enact section 200-10.5 entitled "Residential Permit Parking Zone B" **Motion to close Citizen Comments: Second:** a) b) Motion for final adoption: Second: 71-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled 'Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces. (269 Mt. Vernon Avenue) **Motion to close Citizen Comments: Second:** a) Motion for final adoption: **Second:** b) 72-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" Section 200-40, Schedule IX: Stop Intersections (Olcott Street and Reynolds Street) **Motion to close Citizen Comments: Second:** a) Motion for final adoption: b) **Second:** 73-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled 'Vehicles and Traffic" Section 200-33, No Parking Certain Hours on Heywood Avenue. a) **Motion to close Citizen Comments: Second:** Motion for final adoption: **Second:** b) 10) ORDINANCES INTRODUCTION/ FIRST READING An ordinance to amend the Code of the City of Orange Township, Chapter 200, 74-2017 entitled "Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces. (97 Wilson Place, Unit 11)) **Motion adopt on First Reading: Second:** a)

Final Reading: December 5, 2017

b)

- 75-2017 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles & Traffic" Section 200-10.2 residential parking permit Zone A. (Sponsored by: Council Member Adrienne Wooten)
  - a) Motion to adopt on First Reading:

Second:

- b) Final Reading: December 5, 2017
- An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles & Traffic" Section 200-10.2 residential parking permit Zone A. (Sponsored by: Council Member Adrienne Wooten)
  - a) Motion to adopt on First Reading:

**Second:** 

- b) Final Reading: December 5, 2017
- 77-2017 An ordinance to transfer a portion of 29 Park Street (the east side of Canfield Street) Block 1902, Lot 4 to Canfield Developers, LLC for the new construction of four-story commercial building with retail and thirty dwelling units with parking.
  - a) Motion to adopt on First Reading:

Second:

b) Final Reading: December 5, 2017

## 11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

#### **RESOLUTION NUMBERS \*342-2017 -\*357-2017**

- \*342-2017 A resolution authorizing the issuance of a Raffle License to Jubilee Outreach Community Center, Inc.
- \*343-2017 A resolution welcoming Sanctification Assembly of God to the City of Orange (Sponsored by Council Member Donna K. Williams)
- \*344-2017 A resolution celebrating the Life of James C. Currie, Jr. (Sponsored by Council Member Donna K. Williams)
- \*345-2017 A resolution authorizing the award of a contract to Storage Engine, Inc., One Sheila Drive Building 6-A, Tinton Falls, NJ 07724-2658 to provide digitized scanning services of archived files for the Office of the City Clerk of the City of Orange Township. (AMENDED)

| *346-2017 | A resolution authorizing the acceptance of Community Development Block Grant |
|-----------|--|
|           | funds for the program year 2017.   |
|           |  |

- \*347-2017 A resolution amending Resolution No. 219-2017 authorizing inclusion in the Essex County Urban County Community Development Program for program years 2018-2020.
- \*348-2017 A resolution rejecting the bids for the City Hall Boiler Replacement Project.
- \*349-2017 A resolution authorizing Change Order No. 1 to modify the contract for the project known as the High & Alden Streets Park Fencing Improvements in an amount not to exceed \$5,880.00.
- \*350-2017 A resolution authorizing the awarding of a contract to Stavola Construction Materials, Inc., 175 Drift Road, Tinton Falls, New Jersey 07724 for road resurfacing under the Morris County Cooperative Pricing Council Contract #6 in an amount not to exceed \$110,000.00.
- \*351-2017 A resolution authoring the awarding of a contract for the roadway improvements to Parkview Terrace (between South Center Street and Olcott Street) to 4 Clean Up, P.O. Box 5098, North Bergen, New Jersey 07047 in an amount not to exceed \$182,091.05.
- \*352-2017 A resolution authorizing the acceptance of the Governor's Council on Alcohol and Drug Abuse Grant under the 2018 Municipal Alliance Grant for prevention and awareness education programs in the City of Orange Township.
- \*353-2017 A resolution to insert a special item of revenue and an appropriation of an equal amount in the calendar year 2017 budget for the state fiscal year 2018 Essex County Municipal Alliance Grant.
- \*354-2017 A resolution awarding a contract to Pav-Con Construction, Inc., 585 Forest Street, Orange, New Jersey 07050 for the Oakwood Ave speed hump installation (between Central Ave to Parrow Street) in an amount not to exceed \$18,800.00.
- \*355-2017 A resolution approving the bill list for council meeting vote on November 8, 2017 dated November 3, 2017 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$4,967,731.48).
- \*356-2017 A resolution authorizing a contract with Accela, Inc. for Legislative Management Software.

\*357-2017 A resolution authorizing the retention of the following law firms on as needed basis: Critchley, Kinum & Denoia, LLC. Thomas R. Ashley, Esq., Kellen F. Murphy, Esq., Raymond M. Brown (Greenbaum Rowe Smith & Davis, LLP), Jeanette Calderon-Arnold, Scarinci & Hollenbeck, and Adams, Buchan & Palo, P.C., to provide defense Counsel for special engagements on behalf of the City, its officers, agents and employees.

| 12) | MOTION TO ADOPT CONSENT AGENDA:           | Second:          |
|-----|---|------------------|
| 13) | NEW BUSINESS AND WALK-ON ORDINANCES / RES | <u>SOLUTIONS</u> |
| 14) | OTHER PENDING BUSINESS                    |                  |
| 15) | MOTION TO ADJOURN                         | Second:          |
|     | Adjournment Time:                         |                  |

# **PUBLIC NOTICE**

The next City Council Conference and Regular Meeting will be held on Tuesday, November 21, 2017 at City Hall, 29 North Day Street, in the Council Chamber at 7:00 p.m.