

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON WEDNESDAY, NOVEMBER 4, 2015, IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

- 1) PLEDGE OF ALLEGIANCE TO THE FLAG**
- 2) ROLL CALL**

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. April Gaunt-Butler	(At-Large)	_____	_____
Council President		_____	_____

ALSO PRESENT

Joyce L. Lanier, City Clerk	_____	_____
Hon. Dwayne D. Warren, Esq., Mayor	_____	_____
Dan S. Smith, City Attorney	_____	_____
Kenneth Douglas, Director of Fire	_____	_____
Marty Mayes, Director, Director of DPW	_____	_____
Adrian Mapp, Director of Finance	_____	_____
John Wade, Acting Police Director	_____	_____
Joy Lascari, Chief Financial Officer	_____	_____
Kevin D. Harris, Legislative Research Officer	_____	_____
Margarette Homere, Clerk's Office	_____	_____

- 3) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

4) APPROVAL OF MINUTES MEETINGS

October 6, 2015 Conference & Regular Minutes

Motion to adopt: Second

5) REPORTS:

None

CONSTABLE REPORTS-

None

OPRA REQUESTS

None

COUNCIL REPORTS

Council President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES-SECOND READING/PUBLIC HEARING

51-2015 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces. (443 Lakeside Avenue)

a) Motion to close citizen comments:

Second:

b) Motion for final adoption:

Second:

52-2015 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" Section 200-52-1 Handicapped Parking Spaces (400 Highland Terrace, Apt. 4B)

a) Motion to close citizen comments

Second:

b) Motion for final adoption:

Second:

***266-2015 A resolution to authorize the Mayor or his designee at the Orange Police Department to apply for and accept the State Fiscal Year 2015 State Body Armor Replacement Fund (BARF) Program, and to use said grant monies to purchase of bullet proof vests for Officers hired in the future.**

***267-2015 A resolution approving the bill list for council meeting vote on November 4, 2015 dated October 30, 2015 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$ 4,634,599.57)**

12) MOTION TO ADOPT CONSENT AGENDA: SECOND:

13) NEW BUSINESS

14) OTHER PENDING BUSINESS

15) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Conference & Regular Meeting will be held on Monday, November 16, 2015 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 P. M.