

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON MONDAY, NOVEMBER 14, 2016, IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

2) ROLL CALL

		PRESENT	ABSENT
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Council President			

ALSO PRESENT

Joyce L. Lanier, City Clerk		_____	_____
Chris Hartwyk, Business Administrator		_____	_____
Eric Pennington, City Attorney		_____	_____
Todd Warren, Police Director		_____	_____
Kenneth Douglass, Acting Director of Fire		_____	_____
Marty Mayes, Acting Director of Planning/Public Work		_____	_____
Adrian Mapp, Acting Director of Finance		_____	_____
Joy Lascari, Chief Financial Officer		_____	_____
Renata Wooden, Acting Legislative Research Officer		_____	_____
Margarette Homere, Clerk's Office		_____	_____

3) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 14, 2016, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

4) APPROVAL OF MINUTES MEETINGS - NONE

5) REPORTS:

- **DEPARTMENT MONTHLY REVENUE COLLECTION:**
 - **OFFICE OF THE CITY CLERK – OCTOBER 2016 - \$57.12**
- **CONSTABLE REPORTS: - None**
- **OPRA REQUESTS: - 92 OPRA received for the month of October
81 have been completed and 11 pending**
- **COUNCIL REPORTS - Council President direct Clerk to file reports**

6) COMMUNICATIONS AND PETITIONS

- Letter received on October 26, 2016 from Superior Court of New Jersey regarding changes in law pertaining to Criminal Justice Reform.

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES-SECOND READING/PUBLIC HEARING

53.2016 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-32 No Parking at All Times to provide adequate space in the area for emergency vehicles usage.

a) Motion to close Citizen comments:

Second:

b) Motion for final adoption:

Second:

10) ORDINANCES INTRODUCTION/ FIRST READING

56-2016 1Bond ordinance providing for improvements to various school buildings and grounds on behalf of the Orange Board of Education Public School District by the City of Orange Township, in the County of Essex, New Jersey, appropriating \$3,700,000 bonds or notes of the City to finance the cost thereof.

a) Motion to adopt on first reading:

Second:

b) Second /final reading: December 20, 2016

57.2016 An ordinance to amend the Code of the City of Orange Township, Chapter 4, Section 63.2 entitled Public Works Committee.

a) Motion to adopt on first reading:

Second:

b) Second /final reading: December 20, 2016

58-2016 An ordinance to further amend the Code of the City of Orange Township to repeal Ordinance #39-2007 dated October 2, 2007.

- a) Motion to adopt on first reading: Second:**
- b) Second /final reading: December 20, 2016**

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTION NUMBERS*347-2016-*366-2016

- *347-2016 A resolution re-appointing Mohamed L. Toure, 133 Lincoln Avenue, Orange, New Jersey as Constable from the West Ward for a term of three (3) years. (Sponsored by Council Member Harold J. Johnson, Jr.)**
- *348-2016 A resolution appointing Lynval James as a Citizen Member to the Public Works Committee of the City of Orange Township. (Sponsored by Council Member Jamie Summers-Johnson)**
- *349-2016 A resolution for the transfer of appropriations.**
- *350-2016 A resolution appointing Gerard J. Shubert, to fill the unexpired term of Christopher G. Jackson, a resident of Orange, New Jersey as a Regular Member to the Zoning Board of Adjustment of the City of Orange Township, New Jersey.**
- *351-2016 A resolution re-appointing Joanne Ware, a resident of Orange, New Jersey as a Regular Member to the Zoning Board of Adjustment of the City of Orange Townships, New Jersey.**
- *352-2016 A resolution appointing Kenneth Black, a resident of Orange, New Jersey as a First Alternate Member to the Zoning Board of Adjustment of the City of Orange Townships, New Jersey for a term of two (2) Years.**
- *353-2016 A resolution appointing Ashanti Barnes, a resident of Orange, New Jersey as a Second Alternate Member to the Zoning Board of Adjustment of the City of Orange Townships, New Jersey for a term of two (2) Years.**
- *354-2016 A resolution authorizing the award of a Professional Service contract to Szaferman Lakind, P.C, to provide legal counseling to the Orange Historic Preservation Commission of the City of Orange Township in matters as they relate to the Historic Preservation Commission.**
- *355-2016 A resolution honoring Reverend Dr. Verenander Lloyd Hughes for his years of service to the City of Orange Township.**

- *356-2016** A resolution to accept funds received from the State Fiscal Year 2016 State Body Armor Replacement Fund Program in the amount of \$8,359.46
- *357-2016** A Chapter 159 Resolution to insert a special item of revenue and an appropriation of an equal amount in the calendar year 2016 budget for the State Fiscal Year 2016 State Body Armor Replacement Fund Program.
- *358-2016** A Chapter 159 Resolution to insert a special item of revenue and an appropriation of an equal amount in the calendar year 2016 budget for the United States Department of Justice 2016 COPS Hired Program (CHP) Grant.
- *359-2016** A resolution authoring the cancellation of four premiums from the dated tax sale of April 13, 2010.
- *360-2016** Resolution authorizing declaration of right-of-way to the public.
- *361-2016** A resolution authorizing affirming a contract with Millennium Strategies, LLC, 60 Roseland Avenue, Caldwell, NJ 07006, as grant consultant for the City of Orange Township for the period commencing January 1, 2016 to December 31, 2016 for an amount not to exceed \$50,000.00.
- *362-2016** A resolution authorizing the awarding of a contract for yard waste disposal to Reliable Wood Products, 398 Lincoln Blvd., Bldg. 1, Middlesex, New Jersey 08846 for two (2) years commencing January 1, 2017 through December 31, 2019 in an amount not to exceed \$76,062.50 per year.
- *363-2016** A resolution awarding a contract to Burlew Mechanical, LLC, 484 South Pine Ave., South Amboy, New Jersey 08879 for plumbing services to all city owned buildings for two (2) years commencing January 1, 2017 through December 31, 2019 in an amount not to exceed \$52,650.00 per year.
- *364-2016** A resolution authorizing the purchase of mineral rock salt for the Department of Public Works through the Essex County Co-op Pricing Council for the winter season 2016-2017 from Morton Salt, 123 North Wacker Drive, Chicago, Illinois 60606 in an amount not to exceed \$50,000.00.
- *365-2016** A resolution affirming a contract for professional services for special appellate counsel to represent the City of Orange Township with regard to appellate litigation pursuant to non-fair and open process.
- *366-2016** A resolution approving the bill list for Council meeting vote on November 14, 2016 dated November 10, 2016 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$6,985,581.89).

12) **MOTION TO ADOPT CONSENT AGENDA:** **SECOND:**

13) **NEW BUSINESS**

14) **OTHER PENDING BUSINESS**

15) **MOTION TO ADJOURN** **SECOND:**

Adjournment Time: _____

REGULAR MEETING

NOVEMBER 14, 2016

PUBLIC NOTICE

The next City Council Conference and Regular Meeting will be held on Tuesday, December 6, 2016 at City Hall, 29 North Day Street, in the Council Chambers at 7:00 P. M.