

**MUNICIPAL COUNCIL AGENDA**

**A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON MONDAY, NOVEMBER 14, 2016 AT 7:00 P.M.**

<b>1) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Kerry J. Coley	(East-Ward)	_____	_____
Hon. Tency A. Eason	(North-Ward)	_____	_____
Hon. Christopher Jackson	(At-Large)	_____	_____
Hon. Harold J. Johnson, Jr.	(West-Ward)	_____	_____
Hon. Jamie Summers-Johnson	(South-Ward)	_____	_____
Hon. Adrienne Wooten	(At-Large)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Council President			

**ALSO PRESENT**

Joyce L. Lanier, City Clerk		_____	_____
Chris Hartwyk, Business Administrator		_____	_____
Eric Pennington, City Attorney		_____	_____
Todd Warren, Police Director		_____	_____
Kenneth Douglass, Acting Director of Fire		_____	_____
Marty Mayes, Acting Director of Planning/Public Work		_____	_____
Adrian Mapp, Acting Director of Finance		_____	_____
Joy Lascari, Chief Financial Officer		_____	_____
Renata Wooden, Acting Legislative Research Officer		_____	_____
Margarette Homere, Clerk's Office		_____	_____

**PLEASE STAND FOR A MOMENT OF SILENCE**

***SPECIAL NOTICE:*** Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. Each person signing the book will be allowed to speak for a maximum of five (5) minutes.

**2) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in the Record-Transcript on July 14, 2016, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.**

**3) MATTERS FOR DISCUSSION**

- Proclamation for Thelma Smith- Honorable Summers-Johnson
- Presentation -by Janice Pilot on the library.

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

**4) MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

CONFERENCE MEETING

OCTOBER 4, 2016

**ADJOURNMENT:** \_\_\_\_\_