

**MUNICIPAL COUNCIL AGENDA**

**A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, NOVEMBER 1, 2011, AT 7:00 PM.**

<b>1) ROLL CALL</b>	<b>PRESENT</b>	<b>ABSENT</b>
Hon. Hassan Abdul-Rasheed (West-Ward)	_____	_____
Hon. Elroy A. Corbitt (At-Large)	_____	_____
Hon. Linda Jones-Bell (East Ward)	_____	_____
Hon. Edward B. Marable, Jr. (South Ward)	_____	_____
Hon. Rayfield Morton (At-Large)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. Tency A. Eason (North- Ward)	_____	_____
Council President		

**ALSO PRESENT**

Shinell Smith, Mun. Deputy Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Marvin T. Braker, City Attorney	_____	_____
Dwayne D. Warren, Legislative Research Officer	_____	_____
Valerie Jackson, Acting Deputy Director of Admin.	_____	_____
Shirley Bailey, Clerk's Office	_____	_____

***PLEASE STAND FOR A MOMENT OF SILENCE***

***SPECIAL NOTICE:*** Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check only Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

**2) The Mun. Deputy Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *The Orange Transcript* on July 14, 2011, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.**

**3) MATTERS FOR DISCUSSION**

- **Presentation by Health Department**
- **Presentation by representative from Munidex regarding financial accounting software-Administration.**

**4) RESOLUTIONS AND ORDINANCES**

**The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.**

**5) MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_