# MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, OCTOBER 4, 2016 AT 7:00 P.M.

| 1) ROLL CALL | | PRESENT | ABSENT |
|---|---|---|---|
| Hon. Kerry J. Coley | (East-Ward) | _____ | _____ |
| Hon. Tency A. Eason | (North-Ward) | _____ | _____ |
| Hon. Christopher Jackson | (At-Large) | _____ | _____ |
| Hon. Harold J. Johnson, Jr. | (West-Ward) | _____ | _____ |
| Hon. Jamie Summers-Johnson | (South-Ward) | _____ | _____ |
| Hon. Adrienne Wooten | (At-Large) | _____ | _____ |
| Hon. Donna K. Williams | (At-Large) | _____ | _____ |
| Council President | | | |

**ALSO PRESENT**

| | PRESENT | ABSENT |
|---|---|---|
| Joyce L. Lanier, City Clerk | _____ | _____ |
| Chris Hartwyk, Acting Business Administrator | _____ | _____ |
| Kenneth Douglass, Acting Director of Fire | _____ | _____ |
| Marty Mayes, Acting Director of Planning/Public Work | _____ | _____ |
| Adrian Mapp, Acting Director of Finance | _____ | _____ |
| Joy Lascari, Chief Financial Officer | _____ | _____ |
| Kevin D. Harris, Legislative Research Officer | _____ | _____ |
| Margarette Homere, Clerk's Office | _____ | _____ |

**PLEASE STAND FOR A MOMENT OF SILENCE**

*SPECIAL NOTICE*: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. Each person signing the book will be allowed to speak for a maximum of five (5) minutes.

2) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the* Record-*Transcript* on July 14, 2016, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.

3) ## MATTERS FOR DISCUSSION

Nishuane Group Presentation on the Master Plan process and the difference in the scope of work for a Master Plan Re-examination and a full blown Comprehensive Master Plan.

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

4) ## MOTION TO ADJOURN

MOTION:                                                          SECOND:

ADJOURNMENT:_____