MUNICIPAL COUNCIL AGENDA

A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS OF CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY ON TUESDAY, OCTOBER 20, 2015 AT 7:00PM.

1) ROLL CALL

Hon. Kerry J. Coley (East-Ward)	
Hon. Elroy A. Corbitt (At-Large)	
Hon. Tency A. Eason (North-Ward)	
Hon. Harold J. Johnson, Jr. (West- Ward)	
Hon. Jamie Summers-Johnson (South-Ward)	
Hon. Donna K. Williams (At-Large)	
Hon. April Gaunt-Butler (At-Large)	
Council President	
ALSO PRESENT	
ALSO I RESERVI	
Joyce L. Lanier, City Clerk	
Joyce L. Lanier, City Clerk Hon. Dwayne D. Warren, Esq., Mayor	
Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney	
Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kenneth Douglass, Director of Fire	
Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kenneth Douglass, Director of Fire Marty Mayes, Director of DPW	
Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kenneth Douglass, Director of Fire Marty Mayes, Director of DPW Adrian Mapp, Director of Finance	
Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kenneth Douglass, Director of Fire Marty Mayes, Director of DPW Adrian Mapp, Director of Finance John Wade, Acting Police Director	
Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kenneth Douglass, Director of Fire Marty Mayes, Director of DPW Adrian Mapp, Director of Finance	

PLEASE STAND FOR A MOMENT OF SILENCE

SPECIAL NOTICE: Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one for General Issues. Each person signing the book will check Agenda items (Not including Public hearing/final adoption of ordinances) or General issues or both. If they check Agenda Items or General Issues or both, they will be allowed to speak for a maximum of five (5) minutes.

2) The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *the* Record-*Transcript* on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

3) MATTERS FOR DISCUSSION

Plaque presentation

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

4) MOTION TO ADJOURN

MOTION:

SECOND:

ADJOURNMENT: