# MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, OCTOBER 20, 2015, IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1)	PLEDGE OF ALLEGIANCE TO THE FLAG			
2)	ROLL CALL PRESENT ABSENT Hon. Kerry J. Coley Hon. Elroy A. Corbitt Hon. Tency A. Eason Hon. Harold J. Johnson, Jr. Hon. Jamie Summers-Johnson Hon. Donna K. Williams Hon. April Gaunt-Butler Council President	(East-Ward) (At-Large) (North-Ward) (West-Ward) (South-Ward) (At-Large) (At-Large)		
ΑL	SO PRESENT			
	Joyce L. Lanier, City Clerk Hon. Dwayne D. Warren, Esq., Mayor Dan S. Smith, City Attorney Kenneth Douglas, Director of Fire Marty Mayes, Director, Director of DPW Adrian Mapp, Director of Finance John Wade, Acting Police Director Joy Lascari, Chief Financial Officer Kevin D. Harris, Legislative Research Officer Margarette Homere, Clerk's Office			
3)	The City Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 16, 2015, posted on the Bulletin Board in City Hall and filed in the Office of the City Clerk.			
4)	APPROVAL OF MINUTES MEETINGS			
	September 15, 2015 Conference, Regular & (Executive) Closed Session Meeting Minutes			
	Motion to adopt: Sec		ond	
5)	REPORTS:			

Department of Planning & Economic Development- Month of September 2015-\$43,999.00

# **CONSTABLE REPORTS-**

Darnel Brodie-Month of September 2015-No activity

**OPRA REQUESTS** 

None

#### **COUNCIL REPORTS**

**Council President directs Clerk to file reports** 

#### 6) COMMUNICATIONS AND PETITIONS

None

#### 7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME AND ADDRESS IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER SHALL LIMIT HIS OR HER ADDRESS TO FIVE (5) MINUTES.

THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

**Motion to Close Citizen Comments:** 

Second:

# 8) COUNCIL COMMENTS

#### 9) ORDINANCES-SECOND READING/PUBLIC HEARING

49-2015 An ordinance amending Chapter 4 of the Municipal Code of the City of Orange Township entitled administration of government (Sponsored by Council Members April Gaunt-Butler, Donna K. Williams and the Orange Municipal Council)

a) Motion to close public hearing:b) Motion to adopt final reading:Second:

#### 10) ORDINANCES INTRODUCTION/FIRST READING

None

Regular Meeting October 20, 2015

# **CONSENT AGENDA**

ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

# RESOLUTIONS NO. \*258- 2015\*261-2015

\*258-2015 A resolution authorizing a refund of \$200.00 to Vanessa Doobay of 120 So. Harrison Street, East Orange, NJ 07018 for a Certificate of Occupancy, Sales Inspection at 446 Lakeside Avenue, Orange, NJ. \*259-2015 A resolution authorizing the award of a non-fair and open contract with Remington & Vernick Engineers, 300 Penhorn Avenue, 3rd Floor, Secaucus, New Jersey 07094 to provide professional engineering, design and construction inspection services for the City Hall Parking Lot Access Control System in the amount not to exceed \$16,475. A resolution designating October 2015 as "Domestic Violence Awareness Month" in the \*260-2015 City of Orange Township. \*261-2015 A resolution approving the bill list for council meeting vote on October 20, 2015 dated October 16, 2015 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$\_\_\_\_\_). MOTION TO ADOPT CONSENT AGENDA: 12) **SECOND:** 13) **NEW BUSINESS** OTHER PENDING BUSINESS 14) MOTION TO ADJOURN **15) Motion: Second:** Adjournment Time:

#### **PUBLIC NOTICE**

The next City Council Conference & Regular Meeting will be held on Wednesday, November 4, 2015 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 P. M.