

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, OCTOBER 18, 2011 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

	<b>PRESENT</b>	<b>ABSENT</b>
Hon. Hassan Abdul-Rasheed (West-Ward)	_____	_____
Hon. Elroy A. Corbitt (At-Large)	_____	_____
Hon. Linda Jones-Bell (East- Ward)	_____	_____
Hon. Edward B. Marable, Jr. (South-Ward)	_____	_____
Hon. Rayfield M. Morton (At-Large)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. Tency A. Eason (North-Ward)	_____	_____
Council President		

**ALSO PRESENT**

Shinell Smith, Acting Deputy Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Marvin T. Braker, City Attorney	_____	_____
Dwayne D. Warren, Legislative Research Officer	_____	_____
Valerie Jackson, Acting Deputy Director of Admin.	_____	_____
Shirley Bailey, Clerk's Office	_____	_____

**3) The Acting Deputy Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 14, 2011, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**October 4, 2011 Conference & Regular Meeting Minutes**

**Motion:**

**Second:**

**5) REPORTS:**

**None**

**CONSTABLE REPORTS**

**Eddie J. Stone-Month of September 2011-No Activities**

**Miguel Galazar Month of September 2011-9/4/11, 9/11/11, 9/18/11/9/25/11 & 10/2/2011 Armed Security**

**President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS**

None

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES-SECOND READING/PUBLIC HEARING**

None

**10) ORDINANCE INTRODUCTION /FIRST READING**

**34-2011 An ordinance rescinding ordinance #33-2007 and 55-2007 and terminating a Financial agreement between the City of Orange Township and Essex Orange Urban Renewal Company, LLC, for a portion of the Central Orange Redevelopment Area.**

- a) Motion to adopt on First Reading:
- b) Public Hearing November 14, 2011

**Second**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*272 -2011- \*280-2011**

- \*272-2011 A resolution approving the bill list dated October 5, 2011 and approving checks issued by the Finance Department in accordance with Ordinance 2-95.(PAGES 1-20 GRAND TOTAL: \$ 2,031,996.65)**
- \*273-2011 A resolution authorizing the execution of an agreement with the "Great Commission Learning Center for Literacy Program" as a component of the Municipal Alliance Program funded through the New Jersey Governor's Council on Alcoholism and Drug Abuse from January 1, 2011 – December 31, 2011 in an amount not to exceed \$9,000.00.**

- \*274-2011** A resolution authorizing the City of Orange Township to add 387 Olcott Street and 177 Main Street to its existing City of Orange Township abandoned properties list.
- \*275-2011** A resolution authorizing the City of Orange Township to remove various vacant properties from its City of Orange Township abandoned properties list.
- \*276-2011** A resolution authorizing the City of Orange Township to enter into a “renewal” Cooperative Pricing Agreement between the Morris County, Township of Randolph for the purchase of work, materials, supplies and equipment for the duration of five (5) years commencing October 1, 2011 through September 30, 2016.
- \*277-2011** A resolution authorizing the City of Orange Township to renew its contract to Design Decorators Inc. in the amount of \$15,640 to continue to place holiday decorations throughout the town for a third (1) year term.
- \*278-2011** A resolution in memoriam honoring the life of Mary Ann Hill. **\*277-2011**
- \*279-2011** A resolution for Emergency Temporary Appropriations for the Transition Year 2011 Budget (\$7,576,262.00)
- \*280-2011** A resolution appointing Shinell Smith as Deputy Municipal Clerk.

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Conference & Regular Meeting will be held on Tuesday, November 1, 2011 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 PM.**