MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, SEPTEMBER 21, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

PLEDGE OF ALLEGIANCE TO THE FLAG				
ROLL CALL Hon. Elroy A. Corbitt (At-Large) Hon. Tency A. Eason (North Ward) Hon. Linda Jones-Bell (East Ward Hon. Edward B. Marable, Jr. (South Ward) Hon. Rayfield Morton (At-Large) Hon. Donna K. Williams (At-Large) Hon. Hassan Abdul-Rasheed (West Ward) Council President	PRESENT	ABSENT		
ALSO PRESENT				
Dwight Mitchell, Municipal Clerk Hon. Eldridge Hawkins, Jr., Mayor Marvin T. Braker, City Attorney Dwayne D. Warren, Legal Research Officer John F. Mason, Business Administrator Shinell Smith, Clerk's Office				
has been met. A notice of this meeting was sent t	o the Star Ledger and	published in the Orange		
APPROVAL OF MINUTES OF PREVIOUS MEETINGS				
Conference & Regular Meeting – September 7, 2010				
Motion:		Second:		
REPORTS				
Department of Planning & Development- Month of August 2010- \$20,698.00				
CONSTABLE REPORTS				
None				
President directs Clerk to file reports.				
	ROLL CALL Hon. Elroy A. Corbitt (At-Large) Hon. Tency A. Eason (North Ward) Hon. Linda Jones-Bell (East Ward Hon. Edward B. Marable, Jr. (South Ward) Hon. Rayfield Morton (At-Large) Hon. Donna K. Williams (At-Large) Hon. Hassan Abdul-Rasheed (West Ward) Council President ALSO PRESENT Dwight Mitchell, Municipal Clerk Hon. Eldridge Hawkins, Jr., Mayor Marvin T. Braker, City Attorney Dwayne D. Warren, Legal Research Officer John F. Mason, Business Administrator Shinell Smith, Clerk's Office Municipal Clerk announces that the requirement has been met. A notice of this meeting was sent to Transcript on July 8, 2010, posted on the Bullet Municipal Clerk. APPROVAL OF MINUTES OF PREVIOUS MEI Conference & Regular Meeting — September 7, 2019 Motion: REPORTS Department of Planning & Development- Month of CONSTABLE REPORTS None	ROLL CALL Hon. Elroy A. Corbitt (At-Large) Hon. Tency A. Eason (North Ward) Hon. Linda Jones-Bell (East Ward Hon. Edward B. Marable, Jr. (South Ward) Hon. Rayfield Morton (At-Large) Hon. Donna K. Williams (At-Large) Hon. Hassan Abdul-Rasheed (West Ward) Council President ALSO PRESENT Dwight Mitchell, Municipal Clerk Hon. Eldridge Hawkins, Jr., Mayor Marvin T. Braker, City Attorney Dwayne D. Warren, Legal Research Officer John F. Mason, Business Administrator Shinell Smith, Clerk's Office Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 of has been met. A notice of this meeting was sent to the Star Ledger and Transcript on July 8, 2010, posted on the Bulletin in City Hall and f Municipal Clerk. APPROVAL OF MINUTES OF PREVIOUS MEETINGS Conference & Regular Meeting – September 7, 2010 Motion: REPORTS Department of Planning & Development- Month of August 2010- \$20,69 CONSTABLE REPORTS None		

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

- 8) COUNCIL COMMENTS
- 9) ORDINANCES SECOND READING/PUBLIC HEARING

None

- 10) ORDINANCE INTRODUCTION /FIRST READING
- 28-2010 An ordinance to amend the Code of the City of Orange Township Chapter 200, entitled "Vehicles and Traffic", Section 200-52-1 Handicapped Parking Spaces. (27 Lafayette Street).
 - a) Motion to adopt on First Reading:

Second:

- b) Public Hearing October 19, 2010
- 29-2010 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" to add additional streets to Section 400-49, Snow Emergency No-Parking Areas.
 - a) Motion to adopt on First Reading:

Second:

- b) Public Hearing October 19, 2010
- 11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. *252-2010-*264-2010

- *252-2010 A resolution approving the bill list dated September 15, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Pages 1-19, Grand Total: \$1, 434, 029.51)
- *253-2010 A resolution for the transfer of appropriations.
- *254-2010 A resolution to accept and insert a special item of revenue and an appropriation of an equal amount in the fiscal year 2011 temporary budget for Department of Public Works, Way Finding Signage Grant.
- *255-2010 A resolution authorizing the purchase of a desktop computer for the Office of the Finance from Dell Marketing, LP in an amount not to exceed \$735.00.
- *256-2010 A resolution authorizing the first one-year extension of a contract with Universal Uniform Sales Co., Inc., 33 William Street, Newark, New Jersey 07101 in an amount not to exceed \$50,000.00.
- *257-2010 A resolution amending resolution #143-2010 to authorize the submission and acceptance of the fiscal year 2011 UEZ Administrative Budget to the New Jersey Department of Community Affairs for the City of Orange's share of the Urban Enterprise Zone assistance funds for the purpose of management and administration of the Urban Enterprise Zone Program in the UEZ assistance amount of \$143,932.00.
- *258-2010 A resolution amending resolution 105-2010 authorizing the submission of an application to the New Jersey Department of Community Affairs for the Choice Subsidy Support for the development of the Highview Village Condominium Project as proposed in the application and acknowledging that the processing and expenditure of funds shall be in accordance with the terms of the Choice Program Subsidy Guidelines.
- *259-2010 A resolution authorizing Change Order No. 2, from Grabowski Construction, 770 Northfield Avenue, West Orange, New Jersey 07052 for a decrease to the project known as the Resurfacing of Stirling Avenue and Residential Area to adjust the contract quantities to meet final as-built conditions in the amount of \$649.01.
- *260-2010 A resolution authorizing the awarding of a professional engineering services contract to Neglia Engineering Associates, 34 Park Avenue, P.O. Box 426, Lyndhurst, New Jersey 07071 for professional engineering services for the design, permitting and construction management of the installation of way finding signs in the City of Orange Township in the amount not to exceed \$16,462.00.
- *261-2010 A resolution authorizing the awarding of an agreement to Foley Incorporated, 855 Centennial Avenue, Piscataway, New Jersey 08855 for preventive maintenance services for the generator located at the Freddie Polhill Law and Justice Complex, 25-29 Park Street, Orange, New Jersey 07050 commencing December 1, 2010 through November 30, 2011 in the amount not to exceed \$3,300.00.
- *262-2010 A resolution authorizing the execution of an agreement with "Arts on the Move" as a component of the Municipal Alliance Program from January 1, 2010 to December 31, 2010 in the amount not to exceed \$6,000.00.

Adjournment Time: _____

*263	-2010 A resolution approving the financing of a special emergency appropriation for the reassessment of city wide real property.		
*264	-2010	A resolution awarding contract for reassessment of West New York, New Jersey.	of property to Realty Appraisal Co. of
	MOT	TION TO ADOPT CONSENT AGENDA:	Second:
12)	ОТН	IER PENDING BUSINESS	
13)	MOT	ΓΙΟΝ ΤΟ ADJOURN	
	Moti	on:	Second:

PUBLIC NOTICE

The next City Council Meeting will be held on Tuesday, October 5, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.