

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, SEPTEMBER 1, 2009 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

PLEASE STAND FOR A MOMENT OF SILENCE

2) ROLL CALL

PRESENT

ABSENT

Hon. Hassan Abdul-Rasheed	(West Ward)	_____	_____
Hon. Elroy A. Corbitt, V. Pres.	(At-Large)	_____	_____
Hon. Tency A Eason	(North Ward)	_____	_____
Hon. Rayfield Morton	(At-Large)	_____	_____
Hon. Lisa Y. Perkins	(East Ward)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Edward B. Marable, Jr.	(South Ward)	_____	_____
Council President			

ALSO PRESENT

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
John Mason, Business Administrator	_____	_____

3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS

None

5) REPORTS

None

CONSTABLE REPORTS

None

President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES – SECOND READING/PUBLIC HEARING

17-2009 An Ordinance to amend Chapter 69, Fiscal Procedures, of the Code of the City of Orange Township by recognizing the Business Administrator as a signatory for the payment of invoices and disbursements of funds for all bank and financial accounts.

a) Second Reading by Title

b) Motion to close public Hearing:

Second:

c) Motion for Final Adoption:

Second:

18-2009 An Ordinance to amend Chapter 12-2000, 15-2001 and 36-2006, Chapter 200 of the Code of the City of Orange Township and Chapter 88 by adding a provision to Section 88-1 providing an increase to the fees for commuter parking permits issued at Tony Galento Plaza.

a) Second Reading by Title

b) Motion to close public Hearing:

Second:

c) Motion for Final Adoption

19-2009 An Ordinance to amend and supplemental Chapter 162 of the Code of Facilities Fishing by Permit at the Orange Reservoir.

a) Second Reading by Title

b) Motion to close public Hearing:

Second:

c) Motion for Final Adoption

20-2009 An ordinance to amend Chapter 88 of the Code of the City of Orange Township entitled fees.

a) Second Reading by Title

b) Motion to close public Hearing:

Second:

c) Motion for Final Adoption

10) ORDINANCE INTRODUCTION /FIRST READING

- 22-2009** An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-33 No Parking Certain Hours on McLaughlin Place/East Clark Place (Sponsored by Council President Edward B. Marable, Jr.)
- a) Motion to Adopt on First Reading Second
b) Public Hearing will be held October 6, 2009
- 23-20092.** An ordinance to amend the Code of the City of Orange Township, Chapter 74, entitled "Construction Codes, Uniform," to amend fees for Fire Subcode.
- a) Motion to Adopt on First Reading Second
b) Public Hearing will be held October 6,, 2009
- 24-2009** An ordinance to amend the of the Code City of Orange Township, Chapter 74, entitled "Construction Codes, Uniforms," to amend fees for Electrical Subcode.
- a) Motion to Adopt on First Reading Second
b) Public Hearing will be held October 6, 2009
- 25-2009** An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic", Section 200-33 No Parking Certain Hours on South Main Street, between Hickory Street and Windsor Place (Sponsored by Council Member Lisa Y. Perkins).
- a) Motion to Adopt on First Reading Second
b) Public Hearing will be held October 6, 2009
- 26-2009** An ordinance to amend chapter 60 (Barbershops and Beauty Salons) of the City of Orange Township amending the permitted hours of operation.
- a) Motion to Adopt on First Reading Second
b) Public Hearing will be held October 6, 2009

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. *230-2009 -*254-2009

- *230-2009** A resolution approving the bill list dated August 19, 2009 and approving checks issued by the Finance Department in accordance with Ordinance 2-95.(Pages-1-32, Grand Total: \$3,385,656.97)
- *231-2009** A resolution authorizing the Tax Collector to refund the subsequent water/sewer paid by the outside lien holder.

- *232-2009** A resolution authorizing the refund of taxes due to State Board Judgments.
- *233-2009** A resolution authorizing the law firm of Feinstein, Raiss, Kelin & Booker, L.L.C. to represent the City of Orange Township in regard to tax appeal matters in an amount not to exceed \$25,000.
- *234-2009** A resolution authorizing Hendricks Appraisal Company, LLC to represent the City of Orange Township in regard to appraisal on real property in tax appeal matters in an amount not to exceed \$15,000.00
- *235-2009** A resolution authorizing the acceptance of a grant totaling \$65,000.00 from the US Department of Homeland Security for the Assistance to Firefighters Grant.
- *236-2009** A resolution authorizing the purchase of uniforms and equipment for the City of Orange Township Fire Department from Turnout Fire and Safety, 3468 Kennedy Blvd., Jersey City, NJ 07307, under the State of New Jersey Purchasing Bureau State Contract A71049 in an amount not to exceed \$12,000.00.
- *237-2009** A resolution authorizing the purchase of a lead analyzer machine and accessories for the Department of Community Services, Environmental Division, from Thermo Niton Corporation, 900 Middlesex Turnpike, Bldg. B, Billerica, MA 01921 in the amount not to exceed \$21,940.00.
- *238-2009** A resolution approving the submission and approval of an application to the State of New Jersey, Urban Enterprise Zone Authority for the funding of the advertising initiatives project awarding the Local Talk Newspaper, Orange Transcript (Worrall Community Newspaper Inc.) and Local News Channel 12 in the amount not to exceed \$30,750.
- *239-2009** A resolution authorizing the City of Orange Township to add various properties to its existing City of Orange Township abandoned properties list.
- *240-2009** A resolution approving the submission and approval of an application to the State of New Jersey, Urban Enterprise Zone Authority for the funding for the three (3) years funding of the Street Decorations Phase III Project in the amount of \$70,000.
- *241-2009** A resolution awarding a contract to Bay Way Lumber, 400 Ashton Avenue, Linden, New Jersey 07036 for the purchase of various hardware supplies for two (2) years commencing September 1, 2009 through August 31, 2011 in the amount not to exceed \$15,797.11 per year.
- *242-2009** A resolution authorizing the awarding of an agreement to Foley Incorporated, 855 Centennial Avenue, Piscataway, New Jersey 08855 for preventive maintenance services for the generator located at the Freddie Polhill Law and Safety Complex, 25-29 Park Street, Orange, New Jersey 07050 commencing October 1, 2009 through September 30, 2010 in the amount not to exceed \$3,200.00.
- *243-2009** A resolution awarding a contract to Smith Boring Auto Parts, Inc., 10 Elm Street, Montclair, New Jersey 07042 for the purchase of automotive parts for two (2) years commencing September 1, 2009 through August 31, 2011 in the amount not to exceed \$126,000.00 per year.

- *244-2009** A resolution authorizing the awarding of a professional engineering services contract to GSE, LLC, 3121 US Highway 22 East, Suite 301, Branchburg, New Jersey 08876 for professional engineering services for contract administration, field observation and office management services of the city's contract with US Water commencing July 1, 2009 through June 30, 2010 in the amount not to exceed \$46,800.00.
- *245-2009** A resolution awarding a contract to American Wear, Inc., 261 North 18th Street, East Orange, NJ 07018 for the public works uniform rental and cleaning services for two (2) years commencing September 1, 2009 through August 31, 2011 in the amount not to exceed \$15,138.24 per year.
- *246-2009** A resolution rejecting the bids for the plumbing and heating services to all municipal buildings.
- *247-2009** A resolution authorizing the extension of the agreement for plumbing and heating services to all municipal buildings to R.E. Plumbing & Heating, Corp., 31 Wilson Terrace, Livingston, New Jersey 07039 for an additional ninety day period commencing September 1, 2009 through November 30, 2009 in the amount not to exceed \$9,000.00.
- *248-2009** A resolution rejecting the bids for the vehicle maintenance and repairs to all municipal vehicles and equipment.
- *249-2009** A resolution authorizing the extension of the agreement for vehicle maintenance and repairs to all municipal owned vehicles and equipment to Select Auto Services, 52 Washington Street, West Orange, New Jersey 07052 for an additional ninety day period commencing September 1, 2009 through November 30, 2009 in the amount not to exceed \$30,000.00.
- *250-2009** A resolution awarding a contract to Sal Electric, LLC, 83 Fleet Street, Jersey City, New Jersey 07306 for electrical services to all municipal owned buildings for two (2) years commencing September 1, 2009 through August 31, 2011 in the amount not to exceed \$38,277.60 per year.
- *251-2009** A resolution awarding a contract to T & M Associates, Eleven Tindall Road, Middletown, New Jersey 07748 for professional engineering services for the Stirling Avenue and Residential Area Roadway Improvements (between Mosswood Avenue and the South Orange Village Border) in the amount not to exceed \$17,675.00.
- *252-2009** A resolution authorizing the awarding of a contract for the Tremont Avenue Roadway Improvement (between Haxtun Avenue to Scotland Road) to Tilcon New York, Inc., 625 Mt. Hope Road, Wharton, New Jersey 07885 in the amount not to exceed \$165,030.84.
- *253-2009** A resolution in honor of Clifford William Blake, Jr. (Sponsored by Councilwoman Tency A. Eason)
- *254-2009** A resolution in memoriam of Phil A. Smith (Sponsored by Councilwoman Tency A. Eason)

MOTION TO ADOPT CONSENT AGENDA

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Meeting will be held on Tuesday, September 15, 2009 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.