

# MUNICIPAL COUNCIL AGENDA

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON WENESDAY, JUNE 5, 2013 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

- 1) **PLEDGE OF ALLEGIANCE TO THE FLAG**
- 2) **ROLL CALL**

	<b>PRESENT</b>	<b>ABSENT</b>
<b>Hon. Hassan Abdul-Rasheed (West-Ward)</b>	_____	_____
<b>Hon. Elroy A. Corbitt (At-Large)</b>	_____	_____
<b>Hon. April Gaunt-Butler (At-Large)</b>	_____	_____
<b>Hon. Linda Jones-Bell (East-Ward)</b>	_____	_____
<b>Hon. Edward B. Marable Jr. (South Ward)</b>	_____	_____
<b>Hon. Donna K. Williams (At-Large)</b>	_____	_____
<b>Hon. Tency A. Eason (North Ward)</b>	_____	_____
<b>Council President</b>	_____	_____

**ALSO PRESENT**

<b>Dwight Mitchell, Municipal Clerk</b>	_____	_____
<b>Hon. Dwayne D. Warren, Esq., Mayor</b>	_____	_____
<b>Dan S. Smith, City Attorney</b>	_____	_____
<b>Kevin D. Harris, Legislative Research Officer</b>	_____	_____
<b>Antoinette Dismukes, Clerk's Office</b>	_____	_____
<b>Margarette Homere, Acting Deputy Clerk</b>	_____	_____

- 3) **The Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Record-Transcript on July 5, 2012, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.**

- 4) **APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**May 7, 2013 - Conference & Regular Meeting**

**Motion to adopt:**

**Second:**

- 5) **REPORTS:**

**Finance Committee reports- by Hon. Donna K. Williams**

**CONSTABLE REPORTS:**

**None**

**OPRA REQUEST REPORTS**

**None**

**President directs Clerk to file reports**

**6) COMMUNICATIONS AND PETITIONS**

**None**

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS  
PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE  
TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP  
TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE  
TONE FOR THE RECORD, AND UNLESS FURTHER TIME IS GRANTED BY  
THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN  
(10) MINUTES".**

**THE PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER,  
ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT  
BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT  
OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES—SECOND READING/PUBLIC HEARING**

**14-2013 An ordinance requiring minimum distance from identical or similar use within the C-1A  
and C2 zoning jurisdictions.**

**a) Second reading by title**

**b) Motion to close public hearing:**

**Second:**

**c) Motion for final adoption:**

**Second:**

**10) ORDINANCE INTRODUCTION /FIRST READING**

**None**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY  
THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL  
BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER  
SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE  
GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE  
OF THE AGENDA.**

**RESOLUTIONS: \*209-2013 –\*216-2013**

- \*209-2013** A resolution authorizing the refund of taxes paid due to overpayment in the amount of \$3,375.75 to Alexis Dunbar.
- \*210-2013** A resolution authorizing the refund of taxes due to county board judgment in the amount of \$2,486.40 to Peter J. Zipp, Esq. of Zipp and Tannenbaum LLC for 404 Washington Properties LLC, 404 Washington Street Avenue, Block 0703, Lot 006.
- \*211-2013** A resolution authorizing the sale of Block 1702, Lot 2 to the highest bidder for a minimum of \$102,600.00.
- \*212-2013** A resolution authorizing a refund of \$100.00 to Eva Polcaro, 1086 Livingston Avenue, North Brunswick, NJ 08902 for a Certificate of Habitability Inspection at 20 Lafayette Street, Orange, NJ.
- \*213-2013** An enabling resolution authorizing the acceptance of a loan by the Department of Public Works and Engineering from the State of New Jersey Department of Environmental Protection Green Acres Programs for multi park improvements Phase III and IV in the amount of \$600,000.00.
- \*214-2013** A resolution authorizing the purchase of landscape play unit structure for the Alden Street/High Street Park Project under State Contract #A81422 to General Recreation, Inc., PO Box 440, Newton Square, PA 19073 in the amount not to exceed \$55,497.00.
- \*215-2013** A resolution renaming the corner of William and North Center Streets in the City of Orange Township Doris Langley Henry Way.
- \*216-2013** A resolution approving the bill list for council meeting vote on June 5, 2013 dated May 30, 2013 and approving checks issued by the Finance Department in accordance with Ordinance 2-95 (Grand Total: \$\_\_\_\_\_).

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Conference & Regular Meeting will be held on Tuesday, June 18, 2013 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey at 7:00 PM.**