

## MUNICIPAL COUNCIL AGENDA

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, JUNE 1, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

**2) ROLL CALL**

**PRESENT**

**ABSENT**

<b>Hon. Hassan Abdul-Rasheed</b>	<b>(West Ward)</b>	_____	_____
<b>Hon. Elroy A. Corbitt, V. Pres.</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Tency A Eason</b>	<b>(North Ward)</b>	_____	_____
<b>Hon. Rayfield Morton</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Lisa Y. Perkins</b>	<b>(East Ward)</b>	_____	_____
<b>Hon. Donna K. Williams</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Edward B. Marable, Jr.</b>	<b>(South Ward)</b>	_____	_____
<b>Council President</b>			

**ALSO PRESENT**

<b>Dwight Mitchell, Municipal Clerk</b>	_____	_____
<b>Hon. Eldridge Hawkins, Jr., Mayor</b>	_____	_____
<b>Marvin T. Braker, City Attorney</b>	_____	_____
<b>John F. Mason, Business Administrator</b>	_____	_____
<b>Shinell Smith, Clerk's Office</b>	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Conference & Regular Meeting – May 18, 2010**

**Motion:**

**Second:**

**5) REPORTS**

**None**

**CONSTABLE REPORTS**

**None**

**President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS**

**None**

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES – SECOND READING/PUBLIC HEARING**

**None**

**10) ORDINANCE INTRODUCTION /FIRST READING**

**11- 2010 An ordinance amending Chapter 4, Administration of Government- City Council, of the Code of the City of Orange Township allowing for an appointment to the Orange Housing Development Board of Directors by recommendations from Council Members at Large.**

**a) Motion to adopt on First Reading:**

**Second:**

**b) Public Hearing: July 6, 2010**

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL**

**BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*147-2010-\*153-2010**

**\*147-2010 A resolution approving the bill list dated May 19, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (PAGES 1-616, Grand Total: \$476,734.53)**

**\*148-2010 A resolution authorizing the refund of taxes due to State board judgments.**

- \*149-2010** A resolution authorizing the refund of credit balance of water/sewer in the sum of \***\$1,476.81** paid due to over estimated billing
  
- \*150-2010** A resolution authorizing the submission of certain project applications received from the Orange Community for inclusion within the County of Essex Development Block Grant Application for the Program Year 2009.
  
- \*151-2010** A resolution authorizing an addendum to Resolution #7-2008 to GSE, LLC Branch Estates, 3121 US Highway 22 East, Suite 301, Branchburg, New Jersey 08876 for the Mountain Well Improvements & Chestnut Street Treatment Facility & Pump Station Replacement in an amount not to exceed \$339,440.23.
  
- \*152-2010** A resolution appointing Dwayne D. Warren, as Legislative Research Officer to the City Council of the City of Orange Township, New Jersey.
  
- \*153-2010** A resolution appointing Rashidah Hassan, as Legislative Research Officer to the City Council of the City of Orange Township, New Jersey.

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: \_\_\_\_\_

**PUBLIC NOTICE**

The next City Council Meeting will be held on Tuesday, June 15, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.