

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, MAY 18, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

<b>2) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
<b>Hon. Hassan Abdul-Rasheed</b>	<b>(West Ward)</b>	_____	_____
<b>Hon. Elroy A. Corbitt, V. Pres.</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Tency A Eason</b>	<b>(North Ward)</b>	_____	_____
<b>Hon. Rayfield Morton</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Lisa Y. Perkins</b>	<b>(East Ward)</b>	_____	_____
<b>Hon. Donna K. Williams</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Edward B. Marable, Jr.</b>	<b>(South Ward)</b>	_____	_____
<b>Council President</b>			

**ALSO PRESENT**

<b>Dwight Mitchell, Municipal Clerk</b>	_____	_____
<b>Hon. Eldridge Hawkins, Jr., Mayor</b>	_____	_____
<b>Marvin T. Braker, City Attorney</b>	_____	_____
<b>John F. Mason, Business Administrator</b>	_____	_____
<b>Shinell Smith, Clerk's Office</b>	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Conference & Regular - Meeting – April 20, 2010**

**Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_**

**Conference & Regular - Meeting – May 4, 2010**

**Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_**

**5) REPORTS**

**Clerk's Office –Month of April 2010- \$803.00  
Community Services-Month of April 2010- \$17,104.00**

**CONSTABLE REPORTS**

**Cuthbert Harris- Month of April-2010- No Activities**

**President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS**

None

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES – SECOND READING/PUBLIC HEARING**

**10-2010 An ordinance to amend Chapter 4 of the Code of the City of Orange Township, to change the Agenda.**

**Second Reading by title**

**a) Public Hearing:**

**b) Motion to close Public Hearing:**

**Second:**

**c) Motion for final adoption:**

**Second:**

**10) ORDINANCE INTRODUCTION /FIRST READING**

None

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL**

**BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*138-2010-\*143-2010**

- \*138-2010** A resolution approving the bill list dated May 5, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (PAGES-1-21, GRAND TOTAL: \$ 944,277.59)
- \*139-2010** A resolution authorizing the awarding of a contract to Dell Marketing L.P., P.O. Box 149254, Austin, Texas 78714 for the purchase of nine (9) laptop computers and support for the Orange Police Department in an amount not to exceed \$12,164.04.
- \*140-2010** A resolution accepting a grant from the New Jersey Department of Environmental Protection’s (NJ DEP) Hazardous Discharge Site Remediation Fund to perform environmental investigations at 534 Mitchell Street, which is part of the Central Valley Redevelopment Area and Brownfield Designation Area, in an amount not to exceed \$19,032.00.
- \*141-2010** A resolution accepting a grant from the New Jersey Department of Environmental Protection’s (NJ DEP) Hazardous Discharge Site Remediation Fund to perform environmental investigations at 540 Mitchell Street, which is part of the Central Valley Redevelopment Area and Brownfield Designation Area, in an amount not to exceed \$18,883.00.
- \*142-2010** A resolution authorizing the awarding of a contract to GL Group, Inc., 70 Elm Street, North Arlington, NJ 07031 for the demolition of 139 Central Place, Block 107, Lot 48 in an amount not to exceed \$34,000.00.
- \*143-2010** A resolution approving the submission and acceptance of the fiscal year 2011 UEZ Administrative Budget to the New Jersey Department of Community Affairs for the City of Orange’s share of the Urban Enterprise Zone Assistance Funds for the purpose of management and administration of the Urban Enterprise Zone Program in the anticipated UEZ Assistance amount of \$50,792.26.

**MOTION TO ADOPT CONSENT AGENDA**

Second:

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Meeting will be held on Tuesday, June 1, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.**