

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, APRIL 20, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

<b>2) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
<b>Hon. Hassan Abdul-Rasheed</b>	<b>(West Ward)</b>	_____	_____
<b>Hon. Elroy A. Corbitt, V. Pres.</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Tency A Eason</b>	<b>(North Ward)</b>	_____	_____
<b>Hon. Rayfield Morton</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Lisa Y. Perkins</b>	<b>(East Ward)</b>	_____	_____
<b>Hon. Donna K. Williams</b>	<b>(At-Large)</b>	_____	_____
<b>Hon. Edward B. Marable, Jr.</b>	<b>(South Ward)</b>	_____	_____
<b>Council President</b>			

**ALSO PRESENT**

<b>Dwight Mitchell, Municipal Clerk</b>	_____	_____
<b>Hon. Eldridge Hawkins, Jr., Mayor</b>	_____	_____
<b>Marvin T. Braker, City Attorney</b>	_____	_____
<b>John F. Mason, Business Administrator</b>	_____	_____
<b>Shinell Smith, Clerk's Office</b>	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Special Meeting- March 29, 2010**

**Councilman Abdul-Rasheed, Councilman Morton and Councilwoman Eason cannot vote, because they were not present.**

**Motion: \_\_\_\_\_ Second: \_\_\_\_\_**

**Public Hearing, Conference & Regular - Meeting – April 6, 2010**

**Motion to adopt: \_\_\_\_\_ Second: \_\_\_\_\_**

**Executive (Closed) Session April 6, 2010**

**Councilman Abdul-Rasheed cannot vote, because he was not present.**

**Motion: \_\_\_\_\_ Second: \_\_\_\_\_**

**5) REPORTS**

- Clerk's Office –Month of March 2010- \$616.25
- Department of Planning & Development-Month of March 2010 - \$128,069.00

**CONSTABLE REPORTS**

None

President directs Clerk to file reports.

**6) COMMUNICATIONS AND PETITIONS**

None

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS****9) ORDINANCES – SECOND READING/PUBLIC HEARING**

**6-2010 An ordinance adopting the Reock Street Redevelopment Plan.**

- a) Second Reading by title
- b) Public Hearing:
- c) Motion to close public Hearing:
- d) Motion for final adoption:

**Second:**

**Second:**

**10) ORDINANCE INTRODUCTION /FIRST READING**

**9- 2010 An ordinance amending Chapter 4, Administration of Government- City Council, of the Code of the City of Orange Township allowing for an appointment to the Orange Housing Development Board of Directors by recommendations from Council Members at Large.**

- a) Motion to adopt on First Reading: **Second:**  
 b) Public Hearing: May 18, 2010

**10-2010** An ordinance to amend Chapter 4 of the Code of the City of Orange Township, to change the Agenda.

- a) Motion to adopt on First Reading: **Second:**  
 b) Public Hearing: May 18, 2010

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*113-2010-\*119-2010**

- \*113-2010** A resolution approving the bill list dated April 7, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Pages 1-23, Grand Total: \$669, 421.06)
- \*114-2010** A resolution authorizing the acceptance of a grant award for funding of the 2010 Orange Municipal Alliance Program in the amount of \$85,000.00 from January 1, 2010 through December 31, 2010.
- \*115-2010** A resolution authorizing the City of Orange Township to add various properties to its existing City of Orange Township abandoned properties list.
- \*116-2010** A resolution authorizing the Chamber of Commerce, Division of Merchants to conduct sidewalk sales in the City of Orange, New Jersey on June 3<sup>rd</sup>, 4<sup>th</sup>, 5<sup>th</sup>, and July 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup>, and August 5<sup>th</sup>, 6<sup>th</sup>, and 7<sup>th</sup>, 2010. In the event of rain the sale shall take place on June 12<sup>th</sup>, July 17<sup>th</sup>, and August 14<sup>th</sup>, 2010.
- \*117-2010** A resolution awarding a contract to PS&S Integrating Design & Engineering, LLC, 67B Mountain Boulevard Extension, Warren, New Jersey 07059 for professional engineering services for the 2010 NJDOT Roadway Improvements to Cleveland St. between Park Ave. – Lakeside Ave., New England Terrace between Lincoln Ave. – Scotland Rd. and Fairview Ave. between Lincoln Ave. – Scotland Rd. in the amount not to exceed \$17,720.00.
- \*118-2010** A resolution awarding a contract to Keller & Kirkpatrick, Inc., 301 Gibraltar Drive, Morris Plains, New Jersey 07950 for professional engineering services for the 2009 CDBG Roadway Improvements to Ogden Street between Reynolds St. – Central Ave. and Chapman St. between S. Center St. – Hickory St. in the amount not to exceed \$13,880.00.
- \*119-2010** Resolution in support and recognition of National Train Day, May 8, 2010

**MOTION TO ADOPT CONSENT AGENDA**

**Second:**

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Meeting will be held on Tuesday, May 4, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.**