

MUNICIPAL COUNCIL AGENDA

A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, FEBRUARY 16, 2010 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.

1) PLEDGE OF ALLEGIANCE TO THE FLAG

PLEASE STAND FOR A MOMENT OF SILENCE

2) ROLL CALL	PRESENT	ABSENT
Hon. Hassan Abdul-Rasheed (West Ward)	_____	_____
Hon. Elroy A. Corbitt, V. Pres. (At-Large)	_____	_____
Hon. Tency A Eason (North Ward)	_____	_____
Hon. Rayfield Morton (At-Large)	_____	_____
Hon. Lisa Y. Perkins (East Ward)	_____	_____
Hon. Donna K. Williams (At-Large)	_____	_____
Hon. Edward B. Marable, Jr. (South Ward)	_____	_____
Council President		

ALSO PRESENT

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Nathaniel M. Davis, Legislative Research Officer	_____	_____
Marvin T. Braker, City Attorney	_____	_____
John F. Mason, Business Administrator	_____	_____
Shinell Smith, Clerk's Office	_____	_____

3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 9, 2009, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.

4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS

Conference & Regular Meeting – February 2, 2010

Motion:

Second:

5) REPORTS

**Department of Planning & Development Month of December 2009- \$22,972.00
Department of Planning & Development Month of January-2010- \$19,626.00
Clerk's Office- Month of January 2010- \$1,144.45**

CONSTABLE REPORTS

None

President directs Clerk to file reports

6) COMMUNICATIONS AND PETITIONS

None

7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS

PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".

PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.

Motion to Close Citizen Comments:

Second:

8) COUNCIL COMMENTS

9) ORDINANCES – SECOND READING/PUBLIC HEARING

None

10) ORDINANCE INTRODUCTION /FIRST READING

4- 2010 An ordinance to amend the Code of the City of Orange Township, Chapter 200, entitled "Vehicles and Traffic" Section 200-52-1 handicapped parking spaces. (219 Park Place-West Side)

a) Motion to adopt on First Reading:

Second:

b) Public Hearing March 16, 2010

5- 2010 An ordinance to vacate a portion of White Street.

a) Motion to adopt on First Reading:

Second:

b) Public Hearing March 16, 2010

11) CONSENT AGENDA

ALL ITEMS LISTED WITH AN ASTERISK (*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.

RESOLUTIONS NO. *49-2010-*63-2010

- *49-2010** A resolution approving the bill list dated February 3, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (Pages 1-18, Grand Total: \$732, 401.88)
- *50-2010** A resolution authorizing the refund of taxes due to County Board Judgment for the following.
- *51-2010** A resolution authorizing the refund of an over payment for water/sewer in the amount of \$142.65 for property located at 522 Chestnut Street, Block 199, Lot 004, Water Account No. 999961681 payable to Joseph A. Del Forno, Inc.
- *52-2010** A resolution authorizing the tax collector to cancel and refund tax sale certificates and to refund subsequent tax/water/sewer payments made on each of the accounts, at the annual post judgment interest rate, as per the attached list.
- *53-2010** A resolution authorizing the refund of taxes due to County Board Judgment for the following.
- *54-2010** A resolution authorizing the refund of water and sewer charges in the sum of \$300.14 and refund of water and sewer charges in the sum of \$77.23.
- *55-2010** A resolution authorizing the refund of taxes due to County Board Judgment for the following.
- *56-2010** A resolution authorizing a refund of \$185.00 to Oscar W. Arango, Cavi's Plumbing and Heating, 90 Belmont Avenue, Cranford, New Jersey 07016 for Permit #7939 to repair water service from curb to house at 252 Main Street, Orange, New Jersey.
- *57-2010** A resolution increasing the amount of petty cash on the Public Works and Engineering Department.
- *58-2010** A resolution authorizing Change Order No. 1 from Z Tech Contracting, 25 Kline Place, South Berkeley Heights, New Jersey 07922 for an increase to the project known as the Metcalf Park Parking Lot Improvements to adjust the contract quantities to meet final as-built conditions in the amount of \$5,392.50.
- *59-2010** A resolution authorizing the award of a non-fair and open contract with Hatch Mott MacDonald, 27 Bleeker Street, Millburn, New Jersey 07041-1008 to provide professional engineering services for the Campbell's Pond Dam Inspection Phase II located within the South Mountain Reservation in the Township of Millburn, New Jersey in the amount not to exceed \$15,500.00.
- *60-2010** A resolution authorizing the City of Orange Township to add various properties to its existing City of Orange Township abandoned properties list.
- *61-2010** A resolution authorizing the City of Orange Township to remove various properties from its existing City of Orange Township abandoned properties list.

***62-2010** A resolution approving a redevelopment agreement and designating RPM Development, LLC as redeveloper for Block 101, Lot 3, 16, 19 and 20, Block 105, Lot 1 and 20, Block 107, Lots 23, 33, 65 and 69, Block 109, Lot 20, Block 111, Lot 15 and 17, Block 112, Lot 30, 35 and 36 within the Central Orange Redevelopment Area.

***63-2010** A resolution authorizing the execution of an agreement with ETA PI. Chapter Foundation as a component of the Municipal Alliance Program from January 1, 2009 – December 31, 2009 in an amount not to exceed \$4,500.00.

MOTION TO ADOPT CONSENT AGENDA

Second:

12) OTHER PENDING BUSINESS

13) MOTION TO ADJOURN

Motion:

Second:

Adjournment Time: _____

PUBLIC NOTICE

The next City Council Meeting will be held on Tuesday, March 2, 2010 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 p.m.