

**MUNICIPAL COUNCIL AGENDA**

**A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, JANUARY 18, 2011 IMMEDIATELY FOLLOWING THE CONFERENCE MEETING.**

**1) PLEDGE OF ALLEGIANCE TO THE FLAG**

<b>2) ROLL CALL</b>		<b>PRESENT</b>	<b>ABSENT</b>
Hon. Elroy A. Corbitt	(At-Large)	_____	_____
Hon. Tency A. Eason	(North Ward)	_____	_____
Hon. Linda Jones-Bell	(East Ward)	_____	_____
Hon. Edward B. Marable, Jr.	(South Ward)	_____	_____
Hon. Rayfield Morton	(At-Large)	_____	_____
Hon. Donna K. Williams	(At-Large)	_____	_____
Hon. Hassan Abdul-Rasheed	(West Ward)	_____	_____
Council President			

**ALSO PRESENT**

Dwight Mitchell, Municipal Clerk	_____	_____
Hon. Eldridge Hawkins, Jr., Mayor	_____	_____
Marvin T. Braker, City Attorney	_____	_____
Dwayne D. Warren, Legislative Research Officer	_____	_____
John F. Mason, Business Administrator	_____	_____
Shinell Smith, Clerk's Office	_____	_____

**3) Municipal Clerk announces that the requirement of N.J. S.A. 10:4-9 et. seq., "Sunshine Law" has been met. A notice of this meeting was sent to the Star Ledger and published in the Orange Transcript on July 8, 2010, posted on the Bulletin in City Hall and filed in the Office of the Municipal Clerk.**

**4) APPROVAL OF MINUTES OF PREVIOUS MEETINGS**

**Conference & Regular Meeting – January 4, 2011**

**COUNCILWOMAN JONES-BELL CANNOT VOTE, BECAUSE SHE WAS NOT PRESENT**

**Motion:**

**Second:**

**5) REPORTS**

**Clerk's Office - Month of December 2010- \$ 1,475.20**  
**Department of Community Service-Month of December 2010-\$9,773.50**

**CONSTABLE REPORTS**

- Miguel Galarza- Month of December 2010- No Activities
- Eddie J. Stone- Month of December 2010- No Activities
- Cuthbert Harris- Month of December 2010 No Activities

**President directs Clerk to file reports.**

**6) COMMUNICATIONS AND PETITIONS**

None

**7) CITIZEN COMMENTS ON GENERAL ISSUES/AGENDA ITEMS**

**PURSUANT TO SECTION 4-10 OF THE CODE OF THE CITY OF ORANGE TOWNSHIP, "EACH PERSON ADDRESSING THE COUNCIL SHALL STEP UP TO THE MICROPHONE, SHALL GIVE HIS OR HER NAME IN AN AUDIBLE TONE FOR THE RECORDS, AND UNLESS FURTHER TIME IS GRANTED BY THE PRESIDING OFFICER, SHALL LIMIT HIS OR HER ADDRESS TO TEN (10) MINUTES".**

**PUBLIC IS EXPECTED TO CONDUCT THEMSELVES IN A PROPER MANNER, ANY DEROGATORY, ABUSIVE OR THREATENING STATEMENTS WILL NOT BE PERMITTED. THE CHAIR WILL IMMEDIATELY RULE SUCH CONDUCT OUT OF ORDER AND TERMINATE ANY FURTHER COMMENTS.**

**Motion to Close Citizen Comments:**

**Second:**

**8) COUNCIL COMMENTS**

**9) ORDINANCES – SECOND READING/PUBLIC HEARING**

None

**10) ORDINANCE INTRODUCTION /FIRST READING**

None

**11) CONSENT AGENDA**

**ALL ITEMS LISTED WITH AN ASTERISK (\*) ARE CONSIDERED TO BE ROUTINE BY THE CITY COUNCIL AND WILL BE ENACTED BY ONE MOTION. THERE WILL BE NO SEPARATE DISCUSSION OF THESE ITEMS UNLESS A COUNCIL MEMBER SO REQUESTS, IN WHICH EVENT, THE ITEM WILL BE REMOVED FROM THE GENERAL ORDER OF BUSINESS AND CONSIDERED IN ITS NORMAL SEQUENCE OF THE AGENDA.**

**RESOLUTIONS NO. \*11-2011- \*18-2011**

**\*11-2011 A resolution approving the bill list dated December 22, 2010 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (PAGES: 1-12, GRAND TOTAL: \$1,521,221.86)**

**\*12-2011 A resolution approving the bill list dated January 5, 2011 and approving checks issued by the Finance Department in accordance with Ordinance 2-95. (PAGES: 1-11, GRAND TOTAL: \$119,839.68)**

- \*13-2011** A resolution authorizing the submission of an application to participate with the State of New Jersey in a Safe and Secure Communities Program administered by the Division of Criminal Justice, Department of Law and Public Safety.
- \*14-2011** A resolution authorizing the awarding of a contract to Emerald Cleaners, 422 Pleasant Valley Way, West Orange, New Jersey 07052 for dry cleaning uniforms for police department personnel for the period of February 1, 2011 through January 31, 2012 in an amount not to exceed \$32,429.00 annually.
- \*15-2011** A resolution rejecting the bids for the mechanical street sweeping services.
- \*16-2011** A resolution awarding a contract to the Shauger Group, Inc., 429 Dodd Street, East Orange, New Jersey 07017 for snow plowing in the City of Orange Township in the amount not to exceed \$50,000.00.
- \*17-2011** A resolution amending resolution 325-2010 approving a redevelopment agreement and designating RPM Development, LLC as redeveloper for block 3501, lots 27, 28 and 29 within the Central Orange Redevelopment Area.
- \*18-2011** A resolution awarding a contract for school crossing guard services to DMS Systems, Inc., 50 Lewis Avenue, Jersey City, New Jersey 07306 for one year in an amount not to exceed \$171,717.00.

**MOTION TO ADOPT CONSENT AGENDA:**

**Second:**

**12) OTHER PENDING BUSINESS**

**13) MOTION TO ADJOURN**

**Motion:**

**Second:**

**Adjournment Time:** \_\_\_\_\_

**PUBLIC NOTICE**

**The next City Council Meeting will be held on Tuesday, February 2, 2011 in the Council Chambers, City Hall, 29 North Day Street, Orange, New Jersey 07050 at 7:00 PM.**