

**MUNICIPAL COUNCIL AGENDA**

**A CONFERENCE MEETING OF THE CITY COUNCIL OF THE CITY OF ORANGE TOWNSHIP HELD IN THE COUNCIL CHAMBERS, CITY HALL, 29 NORTH DAY STREET, ORANGE, NEW JERSEY, ON TUESDAY, JANUARY 17, 2012 AT 7:00 PM.**

| <b>1) ROLL CALL</b>                      | <b>PRESENT</b> | <b>ABSENT</b> |
|--|----------------|---------------|
| Hon. Hassan Abdul-Rasheed (West-Ward)    | _____          | _____         |
| Hon. Elroy A. Corbitt (At-Large)         | _____          | _____         |
| Hon. Linda Jones-Bell (East Ward)        | _____          | _____         |
| Hon. Edward B. Marable, Jr. (South Ward) | _____          | _____         |
| Hon. Rayfield Morton (At-Large)          | _____          | _____         |
| Hon. Donna K. Williams (At-Large)        | _____          | _____         |
| Hon. Tency A. Eason (North- Ward)        | _____          | _____         |
| Council President                        |                |               |

**ALSO PRESENT**

|   |       |       |
|---|-------|-------|
| Shinell Smith, Deputy Clerk                       | _____ | _____ |
| Hon. Eldridge Hawkins, Jr., Mayor                 | _____ | _____ |
| Marvin T. Braker, City Attorney                   | _____ | _____ |
| Dwayne D. Warren, Legislative Research Officer    | _____ | _____ |
| Valerie Jackson, Acting Deputy Director of Admin. | _____ | _____ |
| Shirley Bailey, Clerk's Office                    | _____ | _____ |

**PLEASE STAND FOR A MOMENT OF SILENCE**

***SPECIAL NOTICE:*** Please be apprised anyone wishing to discuss Agenda or General Items shall sign one (1) book. There will be two (2) columns in the book, one (1) for Agenda Items and one (1) for General Issues. Each person signing the book will check Agenda Items or General Issues. If they check only Agenda Items or General Issues, they will be allowed to speak for five (5) minutes. If they check General Issues and Agenda Items, they will be allowed to speak for ten (10) minutes.

- 2) The Deputy Clerk announces that the requirement of N.J. S.A. 10:4-9 et. Seq., "Sunshine Law" has been met. A notice of this meeting was sent to the *Star Ledger* and published in *The Orange Transcript* on July 14, 2011, posted on the Bulletin Board in City Hall and filed in the Office of the Municipal Clerk.

3) **MATTERS FOR DISCUSSION**

Presentation by- Citizen Budget Advisory Committee

4) **RESOLUTIONS AND ORDINANCES**

The resolutions and ordinances to be presented at tonight's meeting are listed on the attached Regular Meeting Agenda. If any Council Member wishes to discuss any resolution or ordinance, it may be discussed at this time.

5) **MOTION TO ADJOURN**

**MOTION:**

**SECOND:**

**ADJOURNMENT:** \_\_\_\_\_